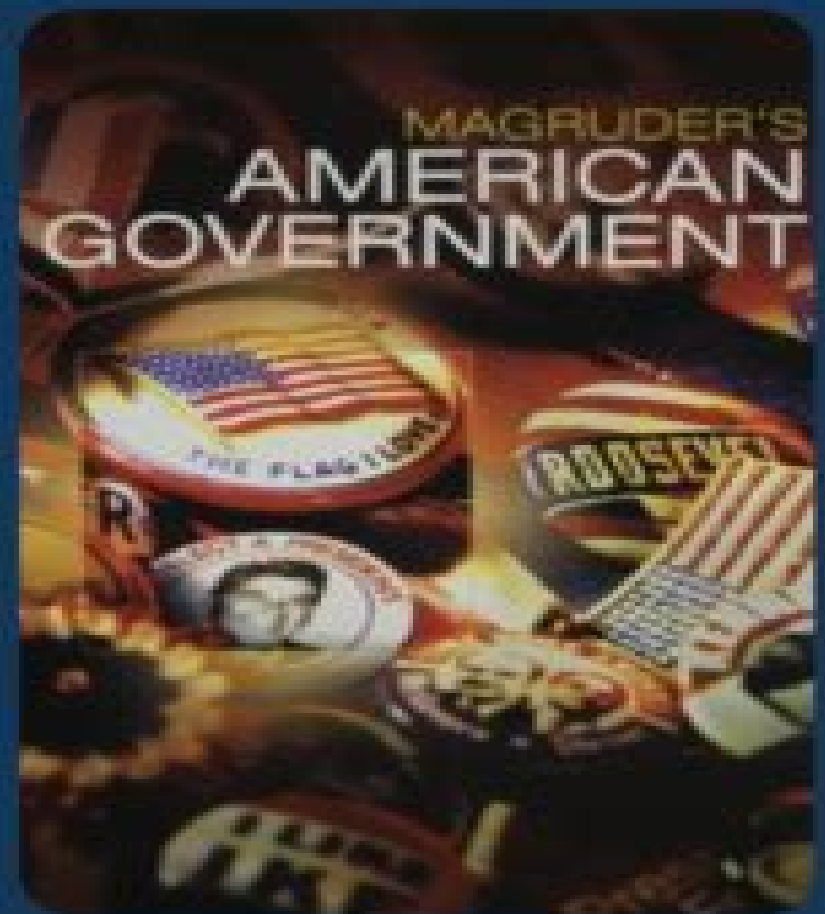


# **MAGRUDER'S AMERICAN GOVERNMENT TEXTBOOK**

## **CHAPTER 4**



## **READING GUIDE**

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