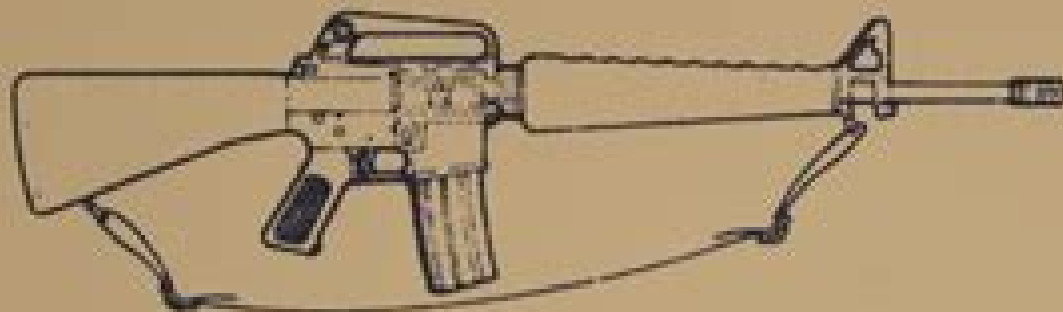


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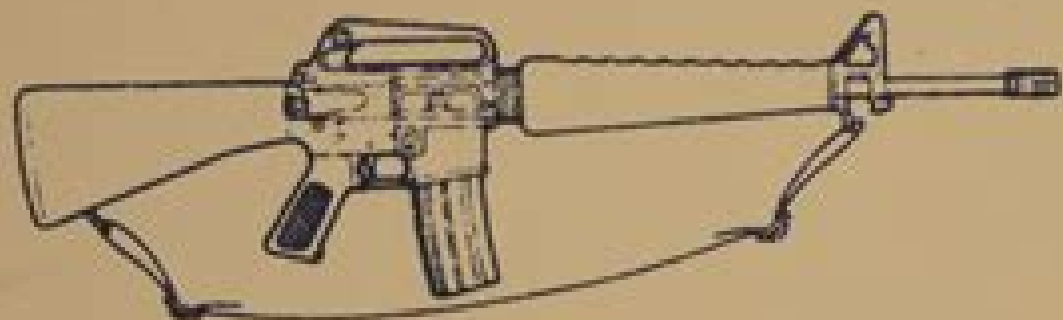
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**OPERATOR'S MANUAL  
FOR**

**RIFLE, 5.56-MM, M16  
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(1005-00-073-9421)**



**HEADQUARTERS, DEPARTMENT OF THE ARMY  
FEBRUARY 1985**

# M16 Operators Manual

**RS Peters**



## **M16 Operators Manual:**

**U. S. Army Operator's Manual for M16, M16A1 Rifle** Department of,2010 **Operator's Manual for Rifle, 5-56-mm, M16 (1005-00-856-6885), Rifle, 5.56-mm, M16A1 (1005-00-073-9421).** ,1985 *Operator's Manual for Rifle, 5.56-mm, M16, (1005-00-856-6885), Rifle, 5.56-mm, M16A1, (1005-00-073-9421).* ,1986 M16-M16a1 Operator's Manual Harvey Norris,2015-02-16 M16 M16A1 Operator s Manual Issued by the US Military **M16/m4 Operator's Manual** United States Army TM 9-1005-319-10,2010-06-30 This is US Army Manual TM 9 1005 319 10 June 2010 CHAPTER 1 GENERAL INFORMATION General Information Equipment Description and Data Location And Description of Major Components Theory of Operation CHAPTER 2 OPERATOR INSTRUCTIONS Description and Use of Operator s Controls and Indicators Operations Under Usual Conditions Operations Under Unusual Conditions Function Check 25 Meter Zeroing Procedures Installation of Equipment CHAPTER 3 OPERATOR TROUBLESHOOTING PROCEDURES Troubleshooting CHAPTER 4 OPERATOR MAINTENANCE INSTRUCTIONS Preventive Maintenance Checks and Services PMCS Disassembly Instructions Cleaning Instructions Inspection Instructions Lubrication Instructions Reassembly Instructions CHAPTER 5 AMMUNITION Ammunition CHAPTER 6 SUPPORTING INFORMATION References Components of End Item Basic Issue Items Additional Authorization Items Expendable Durable Supplies and Materials Alphabetical Index AIR FORCE TO 11W3 5 5 41 NAVY SW 370 BU OPI 010 Rev 1 **Operator's Manual for Night Vision Sight, Individual Served Weapon AN/PVS-2 (5855-087-2947), AN/PVS-2A (5855-179-3708), and AN/PVS-2B (5855-760-3869).** ,1989 *Operator's Manual for Truck, Utility, Cargo/troop Carrier, 1-1/4 Ton, 4x4, M998 (2320-01-107-7155) ...* ,1986 **Military Marksmanship All M16 and M4 Series Weapons and Operator's Manual for Machine Gun 7. 62-mm, M60** dept of defense,2009 , *Operator's Manual for Multiple Integrated Laser Engagement System (MILES) Simulator System, Firing, Laser, M80, AH-1S Attack Helicopter Weapon System, NSN 1270-01-165-6240* ,1984 **Monthly Catalog of United States Government Publications** ,1992 **Monthly Catalogue, United States Public Documents** ,1990 **Operator's and Organizational Maintenance Manual** ,1989 Pentium Processor User's Manual ,1993 *Pentium Processor Family User's Manual: Architecture and programming manual* ,1994 **Operator's Manual for Mortar, 81-mm, M29A1, (1015-00-999-7794).** ,1988 Operator's Manual for 1/4 Ton, 4x4, M151 Series Vehicles ,1983 **Combat Arms Training and Maintenance Rifle, Handgun, Shotgun, Grenade Launcher, M72 Light Antitank Weapon, Submachine Gun, and M249 Squad Automatic Weapon Training Programs** United States. Department of the Air Force,1996 Unit and Direct Support Maintenance Manual (including Repair Parts and Special Tools List) ,1991 **Airman Classification, October 31, 1994** ,1996

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