

38. The ability of the body to produce antibodies that combat toxins from germs is called
- A. endurance.
 - B. immunity.
 - C. resistance.
 - D. survival.
 - E. sustenance.
39. The following are manipulative movements **except**
- A. bouncing.
 - B. heading.
 - C. kicking.
 - D. rocking.
 - E. throwing.
40. Activities that involve the movement of the entire body from one point to another are called
- A. leisure time.
 - B. locomotor movement.
 - C. non locomotor movement.
 - D. physical fitness.
 - E. recreation.
41. Which of the following is a major injury?
- A. Abrasion
 - B. Fracture
 - C. Laceration
 - D. Sprain
 - E. Strain
42. Which of the following injuries will a First Aider require the use of splints?
- A. Bruises
 - B. Dislocation
 - C. Fracture
 - D. Muscles pull
 - E. Strain

43. Which of the following is **not** a type of fracture?
- A. Compound
 - B. Green stick
 - C. Immovable
 - D. Multiple
 - E. Simple
44. A position with the back on mat, with the arms extended, push off the hands on the mat and quickly move the hands up over the shoulder with the palm facing upwards describes
- A. backward roll.
 - B. cart wheel.
 - C. hand stand.
 - D. head stand.
 - E. forward roll.
45. Which of the following is **not** the value of dance in the society?
- A. Communication
 - B. Entertainment
 - C. Fitness
 - D. Promotion
 - E. Recreation
46. The following are skills in volleyball **except**
- A. blocking.
 - B. digging.
 - C. service.
 - D. shooting.
 - E. spiking.
47. Which of the following is **not** a recreational activity?
- A. Canoeing
 - B. Cycling
 - C. Hiking
 - D. Swimming
 - E. Washing

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Arab Linguistics Michael G. Carter, 1981-01-01. This volume provides an analysis of a famous medieval Arabic grammatical text, *al-jurr miya*, c. 1300, as commented on by a *hirb* n. d. 1570. This edition includes the original text and a translation into English, as well as extensive comments and annotations with the aim of making accessible both to Arabists and non-Arabists the main elements of indigenous Arabic linguistics and thereby at least partially filling a large blank in the history of linguistics.

The Law Times, 1878

Reading the Old Testament John Barton, 1996-01-01. John Barton's revised classic text is intended for students who have already learned some of the techniques of biblical study and who wish to explore the implications and aims of the various critical methods currently in use. Chapters include form criticism, redaction criticism, canonical criticism, structuralism, reader response criticism, and postmodern approaches.

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Farm Boys' and Girls' Leader, 1919

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Historical Handbook of Major Biblical Interpreters Donald K. McKim, 1998. Contributors from both historical and biblical studies profile the methods, perspectives, and seminal works of major biblical interpreters from the second century to the late twentieth century. Includes introductory essays for each period and bibliographies of each.

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