

# Metamorphosis by Franz Kafka

## Multiple choices questions

1. What is the name of the protagonist in "Metamorphosis"?
  - a) Gregor Samisa
  - b) Franz Kafka
  - c) Josef K.
  - d) None of the above
2. In what city does "Metamorphosis" primarily take place?
  - a) London
  - b) Paris
  - c) Prague
  - d) None of the above
3. What creature does Gregor Samisa transform into?
  - a) A cockroach
  - b) A beetle
  - c) A spider
  - d) None of the above
4. What is Gregor's occupation before his transformation?
  - a) Salesman
  - b) Lawyer
  - c) Doctor
  - d) None of the above
5. What is the reaction of Gregor's family when they discover his transformation?
  - a) They are horrified
  - b) They are amused
  - c) They are indifferent
  - d) None of the above
6. Who is the first family member to discover Gregor's transformation?
  - a) His father
  - b) His mother
  - c) His sister

# Multiple Choice The Metamorphosis Kafka

**Gary D. Borich**



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Mediamorphosis Shai Biderman, Ido Lewit, 2016-02-26 The idea of a visual manifestation of the work of Franz Kafka was denied by many first and foremost by Kafka himself who famously urged his publisher to avoid an image of an insect on the cover of *Metamorphosis*. Be that as it may, it is unlikely that such a central progenitor of twentieth-century art and thought as Kafka can be fully understood without reference to the revolutionary artistic medium of his century: cinema. *Mediamorphosis* compiles articles by some of today's leading forces in the scholarship of Kafka as well as film studies to provide a thorough investigation of the reciprocal relations between Kafka's work and the cinematic medium. The volume approaches the theoretical integration of Kafka and cinema via such issues as the cinematic qualities in Kafka's prose and the possibility of a visual manifestation of the

Kafkaesque Alongside these debates the book investigates the capacity of cinema to incorporate and express the unique qualities of a Kafkaesque world through an analysis of cinematic adaptations of Kafka's prose such as Michael Haneke's *The Castle* 1997 and Straub Huillet's *Class Relations* 1984 as well as films that carry a more subtle relation to Kafka's oeuvre such as the cinematic works of David Cronenberg the films of the Coen brothers Chris Marker's film essay Charlie Chaplin's tramp and others

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**Reading the Modern European Novel since 1900** Daniel R. Schwarz, 2018-03-14 An exploration of the modern European novel from a renowned English literature scholar Reading the Modern European Novel since 1900 is an engaging in depth examination of the evolution of the modern European novel Written in Daniel R Schwarz's precise and highly readable style this critical study offers compelling discussions on a wide range of major works since 1900 and examines recurring themes within the context of significant historical events including both World Wars and the Holocaust The author cites important developments in the evolution of the modern novel and explores how these paradigmatic works of fiction reflect intellectual and cultural history including developments in painting and cinema Schwarz focuses on narrative complexity thematic subtlety and formal originality as well as how novels render historical events and cultural developments Discussing major works by Proust Camus Mann Kafka Grass di Lampedusa Bassani Kertesz Pamuk Kundera Saramago Muller

and Ferrante Schwarz explores how these often experimental masterworks pay homage to their major predecessors discussed in Schwarz's ground-breaking *Reading the European Novel to 1900* even while proposing radical departures from realism in their approach to time and space their testing the limits of language and their innovative ways of rendering the human psyche Written for teachers and students by a highly acclaimed scholar and including valuable study questions *Reading the Modern European Novel since 1900* offers a guide for a deeper understanding of how these original modern masters respond to both the past and present

**Effective Teaching Methods** Gary D. Borich, 2007 The goal of this text is to prepare prospective teachers to meet the challenges of today's changing classrooms by providing effective practical research-based practices in an accessible conversational style Material is based on a quarter century of actual in-classroom research that makes it possible to replace anecdotal suggestions for good teaching with solidly research-grounded strategies empirically related to positive outcomes

*Meg, Jo, Beth*, Amy Anne Boyd Rioux, 2018-08-21 An affectionate and perceptive tribute Wendy Smith Boston Globe In *Meg Jo Beth* Amy Anne Boyd Rioux brings a fresh and engaging look at the circumstances leading Louisa May Alcott to write *Little Women* and why this beloved story of family and community ties set in the Civil War has resonated with audiences across time

[The Cultural Challenge](#) Yannis Andricopoulos, 2017-11-14 A collection of the three volumes by Yannis Andricopoulos on ancient Greek wisdom applied to modern culture and society including Volume 1 *In Bed with Madness* Volume 2 *The Greek Inheritance* Volume 3 *The Future of the Past* In *In Bed with Madness* Globalism endowed us with McDonald's the world's local bank English football teams without English players and an irrepressible desire for more as enough is never good enough the blanket is always too short Our personal world as much as our social and political realities seem to have blithely surrendered to the madness of a civilization which views anything from corporate greed and global warming to military adventures and religious fundamentalism as normal as a door banging in the wind The destructive capabilities of our age have run too far ahead of our wisdom However the process is not irreversible if our thinking can postpone its retirement In *In Bed with Madness* is a well-argued powerful and profound indictment of contemporary culture stylishly written a reviewer said he would have bought it just for its humour The *Greek Inheritance* The culture of ancient Greece a culture of joy was replaced by the Judaeo-Christian culture of faith and then by the capitalist culture of profit Yet it is the only culture worth fighting for if we want a world run by humans rather than theocracies nanotechnologies or private equity funds Yannis Andricopoulos views the Greek culture as the front line of the battle against individualism materialism authoritarianism and religious extremism In a world turned into the corporations' playground this is also the battle for human values civic virtues and an ethical society The *Greek Inheritance* traces the conflict between Greek values and those of the repressive religious or capitalist order throughout the millennia The book is challenging and well-written with a light humorous touch The *Future of the Past* Universalism in its old forms has just like door-to-door milkmen gone for good But the search for some universally accepted ethical standards cannot be abandoned

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writers as Bernard Malamud and Saul Bellow Filling the void on critical examinations of Roth's later work Safer's book provides a thorough appraisal of Roth's lifetime accomplishment and an essential evaluation of his comic genius

**Patrick's Dilemma** John W. Fosnaught, 2019-11-14 Young Patrick Maloney has his whole life ahead of him or does he He has a unique blood condition that is affecting his stamina As his condition worsens he fears the loss of all he holds dear his family his scholarship his ability to function and the love of his life He even wonders if his life is worth living Patrick must confront his demons as he faces the ultimate question To be or not to be **Choice** ,1969

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jul 4 1998 the julian jul date format is cyyddd where c is added to 19 to create the century i e 0 19 19 1 19 20 yy is the year within the century ddd is the day in the year c 1 1 examples c 1 2 julian dates normal calendar years the following chart shows what month the ddd part of a julian date represents in perpetual calendar years

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it assigns a julian day jd to every year without having to worry about b c e or c e it was invented by french scholar joseph justus scaliger in 1583 who proposed that the julian period starts at noon on january 1 4713 b c e julian calendar and lasts for 7980 years this was determined because it is a time period long enough to include

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currently the julian calendar is 13 days behind the gregorian calendar so to convert from the julian calendar to the gregorian calendar add 13 days to convert in the opposite direction subtract 13 days the gap between the two calendar

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specifically for dates on or before 4 october 1582 the julian calendar is used for dates on or after 15 october 1582 the gregorian calendar is used thus there is a ten day gap in calendar dates but no discontinuity in julian dates or days of the week 4 october 1582 julian is a thursday which begins at jd 2299159 5 and 15 october

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