বহুনির্বাচনি অভীক্ষা
মান—৩০

নির্দেশ : সরবরাহকৃত বহুনির্বাচনি অভীক্ষার উত্তরপত্রে প্রশ্নের ক্রমিক নম্বরের বিপরীতে প্রদত্ত বর্ণসমূহ যেতে সঠিক উত্তরের বর্ণটিতে টিক (√) চিহ্ন দাও। প্রতিটি প্রশ্নের মান ১।

১। পাখি চালান দেওয়া কাদের ব্যবসা?
(ক) মালির
(খ) মালিনীর
(গ) ব্যাধের
(ঘ) আসামীর

২। সন্ধিতে অ/আ ধ্বনির সঙ্গে বিসর্গ এবং পরে ক, খ, প, ফ থাকলে বিসর্গ স্থলে কী হয়?
(ক) শ
(খ) স
(গ) ষ
(ঘ) হ

৩। 'পরেশ তোমার মামার উপযুক্ত ছেলেই বটে—উক্তিটিতে কী প্রকাশ পেয়েছে?
(ক) ঘৃণা
(খ) যোগ্যতা
(গ) প্রশংসা
(ঘ) তিরস্কার

৪। বাংলা মৌলিক স্বরধ্বনির সংখ্যা কতটি?
(ক) ৬
(খ) ৭
(গ) ৮
(ঘ) ৯

৫। নিচের কোনটি কণ্ঠ্যতালব্য বর্ণ?
(ক) ঘ
(খ) এ
(গ) ঐ
(ঘ) ঔ

৬। আমাদের লোকশিল্পের কোন উপকরণটি দেশের ঐতিহ্য ও জীবনের প্রতিনিধিত্ব করে?
(ক) কাপড়ের পুতুল
(খ) শীতল পাটি
(গ) মাদুর
(ঘ) হান্ডিয়া

৭। 'দিগ্বিজয়' শব্দের সন্ধি-বিচ্ছেদ কোনটি?
(ক) দিক্ + বিজয়
(খ) দিগ্ + বিজয়
(গ) দীক্ + বিজয়
(ঘ) দিগ্বি + জয়

৮। সুখী লোকটি নিজেকে 'সুখের রাজা, মস্ত বড় বাদশা' বলেছিল কারণ তার উপার্জন ছিল—
(ক) সৎপথে পরিশ্রমের মাধ্যমে
(খ) নীতিহীন পথে
(গ) অনৈতিকভাবে
(ঘ) বেশি সম্পদ

৯। নিচের কোন শব্দটি নিত্য স্ত্রীবাচক বোঝায়?
(ক) ভায়া
(খ) ঝ্রেণ
(গ) বিবি
(ঘ) ধাত্রী

১০। রমনার পাকুড়মূলে ছায়ানট কত সালে নববর্ষের অনুষ্ঠান শুরু করে।
(ক) ১৯৬৫
(খ) ১৯৬৬
(গ) ১৯৬৭
(ঘ) ১৯৬৮

১১। নিচের কোন বাক্যটি যৌগিক ক্রিয়ার উদাহরণ?
(ক) মা শিশুকে চাঁদ দেখাচ্ছেন।
(খ) সাইরেন বেজে উঠল।
(গ) শিক্ষক ছাত্রকে বাংলা পড়াচ্ছেন।
(ঘ) ঘড়িতে দশটা বাজে।

১২। 'রেখো মা দাসেরে মনে' এ পঙ্ক্তিতে প্রকাশ পেয়েছে মাইকেল মধুসূদন দত্তের—
(ক) স্বদেশপ্রেম
(খ) বদান্যতা
(গ) প্রকৃতিপ্রীতি
(ঘ) স্মৃতিকাতরতা

১৩। 'আর্ট' কোন প্রকার ধাতুর উদাহরণ?
(ক) সাধিত
(খ) বাংলা
(গ) বিদেশাগত
(ঘ) সংস্কৃত

১৪। উৎপল কতো বছর পর নিজ গ্রামে প্রবেশ করে?
(ক) দশ-পনেরো
(খ) চৌদ্দ-পনেরো
(গ) পনেরো-ষোল
(ঘ) পনেরো-বিশ

১৫। 'এবার মা খেতে ডেকেছেন।'—এ বাক্যটি কোন কালের উদাহরণ?
(ক) সাধারণ বর্তমান
(খ) সাধারণ ভবিষ্যৎ
(গ) পুরাঘটিত ভবিষ্যৎ
(ঘ) পুরাঘটিত বর্তমান

নিচের উদ্দীপকটি পড়ে ১৬ ও ১৭নং প্রশ্নের উত্তর দাও :

পালিয়ে যাবে কেবল তখন হার মেনে সব মানা,
তুমি যখন সাহস করে হবে হার না মানা।

১৬। উদ্দীপকের সাথে বৈসাদৃশ্যপূর্ণ 'পাছে লোকে কিছু বলে' কবিতার যে চরণ—
i. পাছে লোকে কিছু বলে
ii. শক্তি মরে ভীতির কবলে
iii. বিধাতা দিয়েছেন প্রাণ, থাকি সদা ত্রিয়মান

নিচের কোনটি সঠিক?
(ক) i ও ii
(খ) i ও iii
(গ) ii ও iii
(ঘ) i, ii ও iii

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