

Topic 2: Eastern Church

As you read and prepare for the exam, use the questions below to guide you. Consider carefully the differences between the Eastern and Western Churches, and also identify the similarities between the two. Be sure to be able to answer all the questions.

Questions

1. Origins

1. What was the Eastern Church's view of the relationship between the church and the state?
 - a. The church and the state were separate and distinct.
 - b. The church and the state were united in a single entity.
 - c. The church and the state were united in a single entity, but the church was the dominant force.
 - d. The church and the state were united in a single entity, but the state was the dominant force.
2. What was the Eastern Church's view of the relationship between the church and the emperor?
 - a. The emperor was the head of the church.
 - b. The emperor was the head of the state.
 - c. The emperor was the head of both the church and the state.
 - d. The emperor was the head of the church, but the church was the head of the state.
3. What was the Eastern Church's view of the relationship between the church and the people?
 - a. The church was the head of the people.
 - b. The church was the head of the state.
 - c. The church was the head of both the church and the state.
 - d. The church was the head of the church, but the state was the head of the people.
4. What was the Eastern Church's view of the relationship between the church and the world?
 - a. The church was the head of the world.
 - b. The church was the head of the state.
 - c. The church was the head of both the church and the state.
 - d. The church was the head of the church, but the world was the head of the state.
5. What was the Eastern Church's view of the relationship between the church and the emperor?
 - a. The emperor was the head of the church.
 - b. The emperor was the head of the state.
 - c. The emperor was the head of both the church and the state.
 - d. The emperor was the head of the church, but the church was the head of the state.
6. What was the Eastern Church's view of the relationship between the church and the people?
 - a. The church was the head of the people.
 - b. The church was the head of the state.
 - c. The church was the head of both the church and the state.
 - d. The church was the head of the church, but the people was the head of the state.
7. What was the Eastern Church's view of the relationship between the church and the world?
 - a. The church was the head of the world.
 - b. The church was the head of the state.
 - c. The church was the head of both the church and the state.
 - d. The church was the head of the church, but the world was the head of the state.
8. What was the Eastern Church's view of the relationship between the church and the emperor?
 - a. The emperor was the head of the church.
 - b. The emperor was the head of the state.
 - c. The emperor was the head of both the church and the state.
 - d. The emperor was the head of the church, but the church was the head of the state.
9. What was the Eastern Church's view of the relationship between the church and the people?
 - a. The church was the head of the people.
 - b. The church was the head of the state.
 - c. The church was the head of both the church and the state.
 - d. The church was the head of the church, but the people was the head of the state.
10. What was the Eastern Church's view of the relationship between the church and the world?
 - a. The church was the head of the world.
 - b. The church was the head of the state.
 - c. The church was the head of both the church and the state.
 - d. The church was the head of the church, but the world was the head of the state.

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John T. Moore, Richard H. Langley



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