

१. कौनो एक प्रायःको उत्तर देना । (३)

क) तमो विद्युत्का व्यञ्जनन दर्शयित्वा तं प्रागल्भ्य र योषत्वका प्रत्यक्षमा कुर्यात्।

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सु. समका छात्राङ्गको प्रश्न सरचना सजिल प्रश्न संख्या दिनुहुन ।

आगत, वरत, अरत, सम्बन्धित, अस्मान्तराण

२. शुद्ध मणि पुनरीक्षण कर । (३)

કોલુન ટીમ નહીં બાદ પકાવેને કાળ નર ? કમ્પાનિ ટુરોર મહુમે સહનહીં સોંકન, જાન થમ્પાઈડ
મળાહીં સોંકલો ડી ।

३. तमसका निवारणकरिता शास्त्राचार्यांनी शास्त्राचरी तयार केली । (३)

वीरस वापे वीरकनो उत्पत्त भएकी ईशमाया विधान उत्पन्नो हुन नयाई नियायछटार मन
इहोउपे । उनयाई देओर आमा पाँच दिक्क हुन्छन् ।

४. कालको मनुष्यदेवदत्त दुई-दुई गठ। लक्ष्मण र श्यामलुङ्क छान्द टिप । (२)

एषा वर्षा आश्वयुज मासी चैत एकोविंश आश्वयुज चर्न नसाँकने कुने चैत विषम टेलिआश्वयुजको चैतबाट एतैन मासी एक चटकमा जान चर्न साँकन्छ अतः बीच दिन लगाएर चैतमा मासा चर्न चैत नसाँकने मासा चैतबाट बीच चट्ठामा साँकने चर्न साँकन्छ भने विज्ञानको आधारभार प्रायुदायनक भएन न ?

४. कर्मों से दुष्टों का मन बहल दिखे । (नेत्रों से=दृष्टि)

का) उसका उपसर्ग या परसर्गबाट १/१ सट्टा छन्द लिम्पेन गर

उपसर्ग - यन्, वै, इत् / परसर्ग - हा, क्, क

क। तमको अनुच्छेदबाट ३ समस्त छन्द र ३ छिन्न छन्द सोची विचार गरी दोसरीएको छन्द छुटाउनु ।

[illegible]

ग) हलामी वनस्पतिबाट ६ वटा सांख्यिकी धारद द्वितीय सांख्यिकी विषयबाट गर ।

आर्थिक विपन्नताले घुसिले केही नेपालीहरू आफ्नो दैनिक गुजारा समेत चलाउन नसक्छ। प्राथमिक, माध्यमिक तथा तृतीयक तहमा पनि शिक्षा गर्ने गर्छन् । दैनिक अत्यावश्यक सामग्रीको समेत पूर्ति गर्न नसक्छ। उनैहरूको जीवन अन्तानुमे अलग हुने सहरा देखिन्छ।

६. कौन एक वाक्यको उत्तर देछ ? (४)

का) तमामो अनुष्ठेतादे सवीणां भद्र पुंसां र पुंसां भद्र सवीणां चरवर्तन नरी वास्य
होवा समेत निजाउ ।

કોઈની દુશ્મનીને વિચારવા જઈ શિવડું । ઝકમકાટ કાટામા મામા મેટ દુનુબયો । કોઈનીને મામાપાડે કોંગાડું । મામા અને કાકો તાતામા કાસો નશી કાટો શાવુબયો । કોઈની દુશ્મ જનીંડો ધરનાલે છાક પોરું ।

[illegible]

हामीले सबै सुन्दरका समयमा बजार पुग्नु गर्छौं । हामी कसैले मानकमा भण्डा गर्दैनौं । हामी एकटा रक्षक जस्तै व्यक्तित्व जसमा मान्छौं । हामी एकको अभावमा अर्को राम्रै गर्दैनौं । त्यसैले हामीलाई एकतामा विश्वास गर्छु ।

१७. कुनै एक तथ्यको उल्लेख गर्नुहोस् । (१)

क) वे, बाट, डा, मा र टोका विभाजित गर्नेका विभिन्न-विभिन्न कारकको प्रयोग गरी ६ वटा साक्ष्यमा कुनै घटनाको वर्णन गर ।

सु। तमसो मा जगत्स्योदयते ॥

मेरी मातृपुत्र नाम का काम है। माता होने काही होना काम है। ई पान काही नामा जसे काम वनुनेक। म बाई काठमाडौं जाणु। उनीहरु के गुरु मगाई नाम छैन। तपाईं मेरो बनेको मान।

८. कुनै र ज्ञानको उल्लेख छैन । (१०×४=४०)

क) लगाकर योद्धा वाक्यनाष्टि वाद-वटा करन वाक्यनाष्टि कुरबाउ ।

[illegible]

४। आकाशक कृत वायुएत परे एतका आकाशगर्भाई वायव परिहरीन एती पुनर्निर्माण गर्नुगोस् ।
 विद्यालयमा सबै विद्यार्थीको माध्यमा बाँसगु । उनीहरूलाई राम्रो ज्ञान सिकाइगु ।
 आकाशकबाट अनुहार हुन सकिनागु । उक्त भाग नसकेमा आरोग्य सम्बोधन गरिगु ।
 उनीहरूका बुबाको पनि सुनिगु । उनीहरूलाई रमाइलो बनाइगु । आरू पनि सुनिगु ।
 उनीहरूलाई पनि सैन्य लगाइगु ।

न। तन्नाका वाक्यजननादे एउटै वाक्यमा वाक्य संश्लेषण गर्नुहोस् ।

महात्मासाहसिभारे राष्ट्र कल हन् । उनगे कलठा लोकेका हन् । उनलाई कारागक कल मानेनछ । उनको कलठा छन्दबद्ध ऐश्वर्य । उनी वादीय कल माने हन् ।

१. ललको अनुच्छेद नैन सोझका ज्ञानको उल्लेख गर्नुहोस् । (१०)

[illegible]

TABLE 1

क) सामक्रीयको न्यायना कसरी गर्नु ?

Model Question Paper Of Hseb 11

Rachel S Tattersall



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Comprehensive Physics XII Narinder Kumar, 2004 *Technical Papers*, 1989 Documentation Abstracts, 1986

Parliamentary Debates India. Parliament. Rajya Sabha, 1995 **Career Point Kota Mathematics Subject CBSE**

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