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houses to church halls creating a market for mediated realities in both city and country In the first history of this phenomenon Huhtamo analyzes the moving panorama in all its complexity investigating its relationship to other media and its role in the culture of its time In his telling the panorama becomes a window for observing media in operation Huhtamo explores such topics as cultural forms that anticipated the moving panorama theatrical panoramas the diorama the panoramania of the 1850s and the career of Albert Smith the most successful showman of that era competition with magic lantern shows the final flowering of the panorama in the late nineteenth century and the panorama s afterlife as a topos traced through its evocation in literature journalism science philosophy and propaganda

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