



**EN QUOI L'HOMME DE GÉNIE DIFFÈRE-
T-IL DE L'APÔTRE ?**

Traité éthique et religieux
SOREN KIERKEGAARD

En Quoi L'homme De Genie Differe Til De Lapotre

Jon Stewart



En Quoi L'homme De Genie Differe Til De Lapotre:

Volume 18, Tome IV: Kierkegaard Secondary Literature Jon Stewart, 2017-02-24 Providing book reviews of some of the leading monographic studies in the Kierkegaard secondary literature this volume aims to assist the community of scholars in becoming familiar with the works that they have not read for themselves thus offering them a comprehensive survey of works that have played a more or less significant role in the research In addition it tries to make accessible many works in the Kierkegaard secondary literature that are written in different languages The six tomes of the present volume present reviews of works written in Catalan Chinese Czech Danish Dutch English Finnish French Galician German Greek Hebrew Hungarian Italian Japanese Norwegian Polish Portuguese Romanian Russian Slovak Spanish and Swedish

Kierkegaard and Existentialism Jon Bartley Stewart, 2011 The existentialist movement was largely responsible for the major advance in Kierkegaard's international reception that took place in the twentieth century In Kierkegaard's writings one can find a rich array of concepts such as anxiety despair freedom sin the crowd and sickness that all came to be standard motifs in existentialist literature The articles feature figures from French German Spanish and Russian traditions of existentialism They examine the rich and varied use of Kierkegaard by these later thinkers and importantly they critically analyze his purported role in this famous intellectual movement Kierkegaard's International Reception Jon Stewart, 2009 Tome I covers the reception of Kierkegaard in Northern and Western Europe The articles on Denmark Norway Sweden Finland and Iceland can be said to trace Kierkegaard's influence in its more or less native Nordic Protestant context Since the authors in these countries with the exception of Finland were not dependent on translations or other intermediaries this represents the earliest tradition of Kierkegaard reception The early German translations of his works opened the door for the next phase of the reception which expanded beyond the borders of the Nordic countries The articles in the section on Western Europe trace his influence in Great Britain the Netherlands and Flanders Germany and Austria and France All of these countries and linguistic groups have their own extensive tradition of Kierkegaard reception **Kierkegaard**

Revisited Niels J. Cappelørn, Jon Stewart, 2011-08-17 No detailed description available for Kierkegaard Revisited Brill's Companion to Camus, 2020-01-13 This book is the first English language collection of essays by leading Camus scholars from around the world to focus on Albert Camus place and status as a philosopher amongst philosophers After a thematic introduction the dedicated chapters of Part 1 address Camus relations with leading philosophers from the ancient Greeks to Jean Paul Sartre Augustine Hume Kant Diderot Nietzsche Kierkegaard Husserl Hegel Marx Sartre Part 2 contains pieces considering philosophical themes in Camus works from the absurd in The Myth of Sisyphus to love in The First Man the absurd psychoanalysis justice Algeria solidarity and solitude revolution and revolt art asceticism love Volume 8, Tome I: Kierkegaard's International Reception - Northern and Western Europe Jon Stewart, 2016-12-05 Although Kierkegaard's reception was initially more or less limited to Scandinavia it has for a long time now been a highly international affair As his

writings were translated into different languages his reputation spread and he became read more and more by people increasingly distant from his native Denmark While in Scandinavia the attack on the Church in the last years of his life became something of a cause célèbre later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders As his reputation grew he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world The three tomes of this volume attempt to record the history of this reception according to national and linguistic categories Tome I covers the reception of Kierkegaard in Northern and Western Europe The articles on Denmark Norway Sweden Finland and Iceland can be said to trace Kierkegaard's influence in its more or less native Nordic Protestant context Since the authors in these countries with the exception of Finland were not dependent on translations or other intermediaries this represents the earliest tradition of Kierkegaard reception The early German translations of his works opened the door for the next phase of the reception which expanded beyond the borders of the Nordic countries The articles in the section on Western Europe trace his influence in Great Britain the Netherlands and Flanders Germany and Austria and France All of these countries and linguistic groups have their own extensive tradition of Kierkegaard reception

Volume 19, Tome III: Kierkegaard Bibliography Peter Šajda, Jon Stewart, 2017-03-16 The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications The volume is divided into two large sections Part I which covers Tomes I-V is dedicated to individual bibliographies organized according to specific language This includes extensive bibliographies of works on Kierkegaard in some 41 different languages Part II which covers Tomes VI-VII is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies

Traduire les philosophes Jacques Moutaux, Olivier Bloch, 2000 La Revue de Genève, miroir des lettres européennes, 1920-1930 Jean-Pierre Meylan, 1969 Saggio sui testi di critica letteraria pubblicati nel giornale La Revue de Genève dal 1920 al 1930 Franco-Gallia, 1887 **Revue chrétienne**, 1886

Catalogue général de la librairie française: 1886-1890, auteurs : A-Z, 1892 Catalogue général de la librairie française: 1886-1890 Otto Henri Lorenz, 1892 *Bibliographies compiled by the class in advanced reference, Division of library instruction* University of Minnesota. Library School, 1947 Bibliographie de la France, 1886 **Catalogue général de la librairie française** Otto Lorenz, Daniel Jordell (bibliographe.), Henri Stein, 1892 Catalogue Mensuel de la Librairie Française, 1886 *Catalogue général de la librairie française* Otto Henri Lorenz, Daniel Jordell, Henri Stein, 1892

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