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, 2006 *Geography Of India* Dr. S.N. Bansal@Sharad, Dr. Ganesh Motiram Kapse, Mr. Arnab Bhattacharya, 2023-09-04 The book *Geography of India* is an insightful and comprehensive exploration of the diverse geographical features and cultural landscapes of the Indian subcontinent Authored by a team of renowned geographers and scholars the book delves into the intricate interplay between India s physical environment human activities and historical development The book begins with an overview of India s geographical location bordering the mighty Himalayas in the north and surrounded by vast coastlines It examines the impact of the monsoon the lifeline of the country s agriculture and how it shapes the climate patterns and seasonal variations across different regions In successive chapters the book delves into the rich biodiversity of India discussing the varied ecosystems from the tropical rainforests of the Western Ghats to the arid desert regions of Rajasthan The authors highlight the significance of India s rivers and their role in shaping the landscape providing irrigation for agriculture and sustaining numerous livelihoods The diverse cultural and linguistic landscapes of India are extensively explored showcasing the uniqueness of each region and the varied customs and traditions that have evolved over centuries The book also delves into the influence of geography on India s economic activities from agriculture to industries and trade Furthermore the book examines the role of India s geography in shaping its history and civilization It discusses the ancient Indus Valley Civilization the Mauryan and Gupta empires and the impact of various invasions and migrations over time

Identity in Northeast Indian Literature Dustin Lalkulhpuia, 2024-09-19 This book provides an in depth analysis and critical examination of the representation of ethnic sexual cultural and individual identities in selected literary works by contemporary writers from Northeast India The book explores the complex dynamics of identity construction sexuality

marginalisation ethnicity and belonging in the context of Meghalaya and Northeast India as a whole The author analyses poetry and prose by Janice Pariat Anjum Hasan Kynpham Singh Nongkynrih and other Khasi writers These works candidly portray the turmoil afflicting contemporary Meghalaya from insurgency and ethnic tensions to ecological threats and loss of roots as well as reconciliation integration and mutual understanding Using postmodern and postcolonial literary strategies the book depicts fluid heterogeneous and multifaceted notions of identity in Northeast India An exploration of ethnicity belonging and unbelonging in the Northeastern context this book presents marginalised voices and liminal spaces It will be of interest to academics focusing on Indian English literature postcolonial literature and South Asian Studies *Manor College* Matthew J Smalarz ,2022-01-03 Established in 1947 by the Sisters of St Basil the Great Manor College transformed the lives of generations of students over the last 75 years through its liberal arts and career focused degree programs Nestled immediately outside Philadelphia in the bucolic surroundings of Fox Chase Manor Jenkintown Pennsylvania the college initially focused on providing a quality liberal arts education to young women from the Ukrainian American community and the Sisters of St Basil the Great when it first opened It blossomed into a dynamic community that championed career oriented education promoted its Ukrainian ethnic heritage and Catholic ties and thrived on the deep and everlasting bond nurtured through countless academic events and campus activities between the sisters and their students The visionary leadership of its nine female and male presidents carried it through important institutional changes which included building and improving academic and residential structures becoming a coeducational institution and modernizing its curriculum with the recent debut of its first bachelor s degree programs **Dilemma in Politics** Ravi Saxena,2024-09-26 *Dilemma in Politics* underlines the major faults and fissures in the academic discourses around the themes emphasizing upon the prevalence of dichotomy between what ought to be and what is in the political sphere How do political values get marginalized if not compromised in the name of ideological conflicts and alliances This book highlights this dilemma across a range of themes which explore the gaps in the practice and the praxis of politics The chapters in this volume present detailed analytical perspective on issues concerning environment female empowerment and feminist discourses and identity based politics and its limitations among various other key themes Further it analyses the concept of rights in the neoliberal democratic context caste and class politics and its inherent dilemmas and it also illustrates the gaps in the political discourses to discussion on possible alternatives or solutions With contributions by eminent political scientists working on Indian politics this book would be an invaluable resource for scholars and researchers of political science political philosophy public administration governance public policy political participation democracy and South Asia studies and will be of interest to bureaucrats policymakers and the general reader *Democracy In Nagaland: Tribes, Traditions, and Tensions*. A. Wati Walling, Ankush Agrawal, B. Henshet Phom, Chothazo Nienu, Dolly Kikon, Kham Khan Suan Hausing, Michael Heneise, Moamenla Amer, Renchumi Kikon Kuotsu, Riku Khutso, T. Longkoi Khamniungan, Venusa Tinyi, Vikas

Kumar, 2018-01-01 This volume offers interdisciplinary perspectives on the historical cultural and traditional inferences inner logic and intricacies of democratic politics and elections in Nagaland It goes beyond institutional analyses of democratic structures and governance by looking at the troubled historical context in which modern democracy was introduced how Nagas themselves view democracy the reasoning they adopt as they engage in campaigns and perform elections the remapping of traditional practices and values unto the new democratic playing field and at the gender and clean elections debates such practices evoke

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