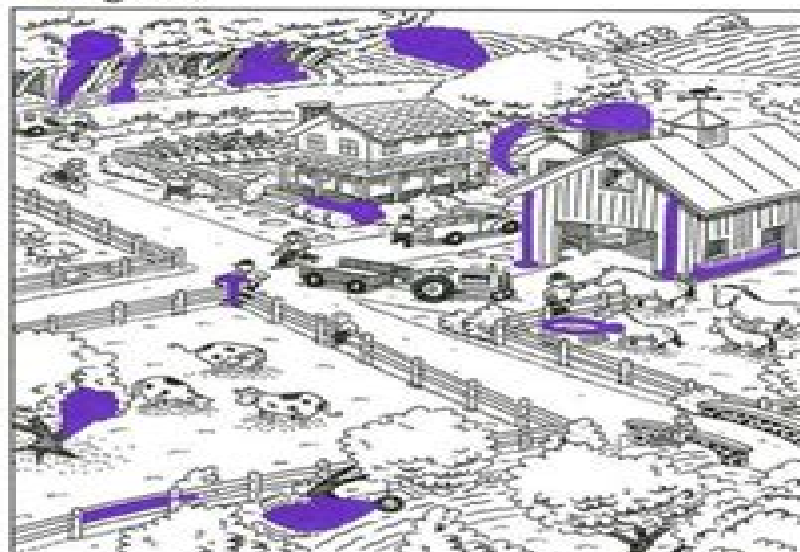


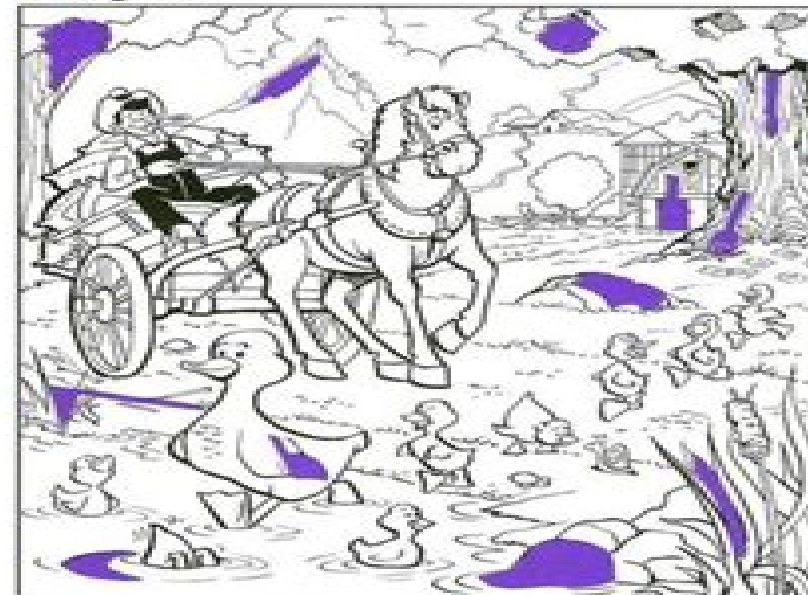
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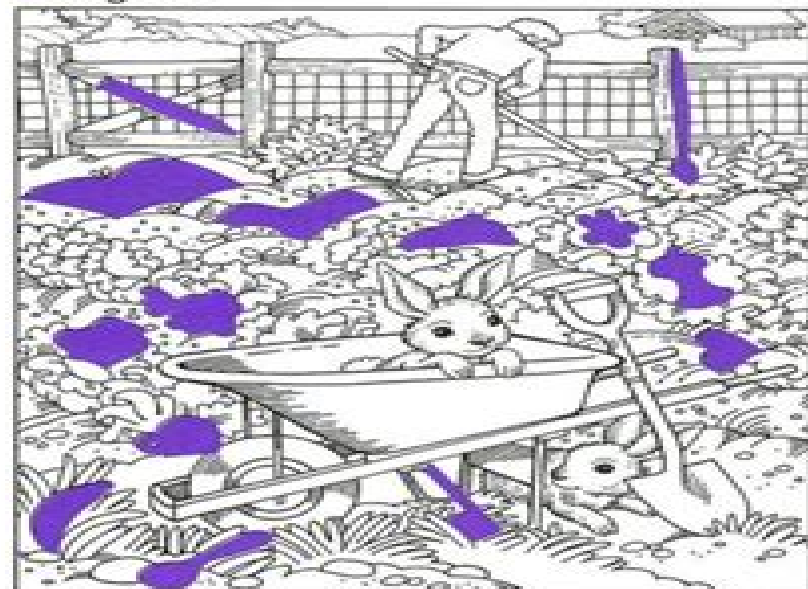
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strategies of the court the police and the petty hordes of the evil minded We cannot understand the curiosity of the Parisian public without realizing that they did at least know one thing the extent they were being made fools of The eighteenth century was awash with rumor and talk The words and opinions of ordinary people filled the streets of Paris But were these simply the isolated grumblings and gossip of the crowd or is it possible to speak of genuine public opinion among the common people This is the subject of *Subversive Words* the newest book by French historian Arlette Farge Farge begins with Jürgen Habermas's notion of a bourgeois public sphere However whereas Habermas was concerned mostly with the cultured classes Farge focuses on the uneducated common people Drawing on chronicles newspapers memoirs police reports and news sheets from the time she finds that by the second half of the eighteenth century ordinary Parisians had come to assert their right to hold and declare clear opinions on what was happening in their city visible real everyday events such as executions price rises and revolts Yet the government preferred to regard ordinary Parisians as unsophisticated impulsive or inept In the years leading up to the Revolution however the administration increasingly feared the mobilization of these people Officially it denied the existence of any distinct popular public opinion but in practice it kept the streets of Paris under regular surveillance through a system of spies inspectors and observers Amid this curious tension between denial and action Farge argues popular rumors arose and gained a life of their own Wise and filled with vivid descriptions of everyday life *Subversive Words* is cultural and intellectual history at its best *Spirit of the Times and the New York Sportsman*, 1868

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