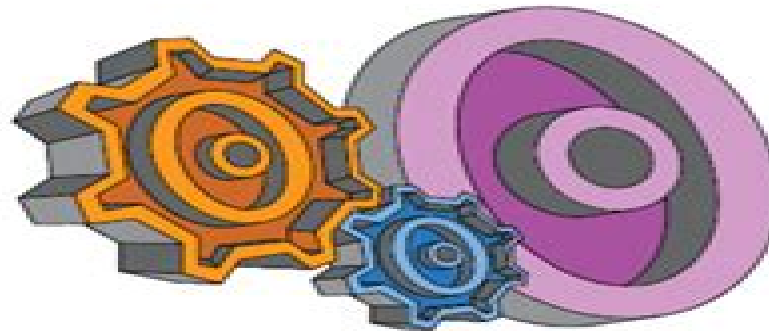


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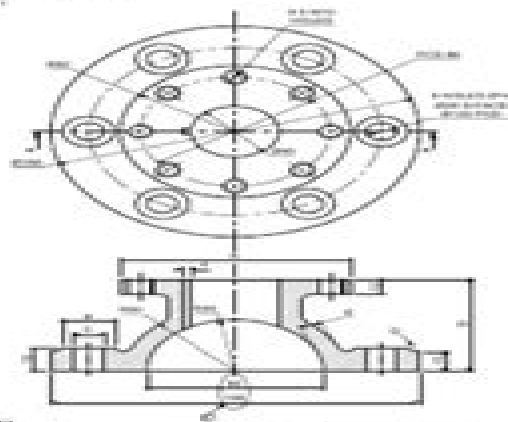
## ASSESSMENT GUIDELINES

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### QUESTION 1: ANALYTICAL (MECHANICAL)

Draw:  
The front view and top view of a diaphragm regulator with a title block and a table of questions.

Instructions:  
With a pencil, complete the table by neatly printing the correct answers in the corresponding answer column. All the questions refer to the accompanying drawings and the title block on diagram sheet A. (25)

| QUESTIONS                                                                                         | ANSWERS                 |    |  |
|---------------------------------------------------------------------------------------------------|-------------------------|----|--|
| 1. On what date was the drawing first completed?                                                  | 20/05/2014              | 1  |  |
| 2. Who checked the drawing?                                                                       | M. M. M. M.             | 2  |  |
| 3. What is the name of the manufacturing company?                                                 | DEP-EDU (PTY) LTD       | 3  |  |
| 4. What is the drawing number?                                                                    | EDU-001                 | 4  |  |
| 5. How many M10 holes are shown?                                                                  | 8                       | 5  |  |
| 6. How many parts must be manufactured?                                                           | 200                     | 6  |  |
| 7. What is the file name?                                                                         | DEP-EDU-001             | 7  |  |
| 8. How many parts are shown on this diagram sheet?                                                | 1                       | 8  |  |
| 9. Who drew the drawing?                                                                          | DEP-EDU-001             | 9  |  |
| 10. Name view 1                                                                                   | TOP VIEW                | 10 |  |
| 11. Name view 2                                                                                   | SECTIONAL FRONT VIEW    | 11 |  |
| 12. Calculate the total dimension                                                                 | A: 100 B: 100 C: 100    | 12 |  |
| 13. What is the scale of the drawing?                                                             | SCALE 1:1               | 13 |  |
| 14. What is wrong at the dimension marking 14?                                                    | NO DIMENSION LINE SHOWN | 14 |  |
| 15. What orthographic projection system has been used?                                            | 1st ANGLE               | 15 |  |
| 16. Draw in free hand, the orthographic system symbol that has been used in this system provided. |                         | 16 |  |
| TOTAL                                                                                             |                         | 20 |  |

# Grade 11 Mechanical Engineering Exemplar

**G Orfield**



## **Grade 11 Mechanical Engineering Exemplar:**

## **Grade 11 Mechanical Engineering Exemplar** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has be much more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Grade 11 Mechanical Engineering Exemplar**, a literary masterpiece that delves deep in to the significance of words and their affect our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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