



Women and girls of the Afrikaner community in 1878

controlled a large part of the country. No other Namibian forces could have been a danger to their joint authority.

In May 1870 Maharero and Jan Jonker concluded a peace treaty at Otjikango. They would cooperate in leading the new alliance. Jan Jonker was to restore order in the country. He was also to prevent groups of Boer settlers from coming into the country from the Cape. Jan Jonker immediately issued laws about the price of cattle and ostrich feathers and about hunting. He tried to control the activities of European traders in the country. He declared that all the missionaries should be subject to the chiefs and obey them. He suggested replacing the Rhenish missionaries with English missionaries instead.

The Rhenish missionaries were alarmed. Hahn demanded that the three southern chiefs David Christian (Bethanie), Jakobus Isaak (Berseba) and Kido Witbooi (Gibeon) should

take part in new peace negotiations. The Rhenish Mission had close contact with these chiefs, although they had some quarrels with the Witboois. The Bondelswarts community under Chief Willem Christian (the grandson of Abraham Christian) in the far south did not take part in these disputes.

In September 1870 negotiations started at Okahandja for a new peace treaty. Those present were Maharero and Jan Jonker, a number of other Herero chiefs and Abraham Swartbooi, the three southern Nama/Orlam chiefs mentioned above, and the missionaries.

Hahn had the controlling influence in the new peace treaty. He made use of the differences between the various groups in order to isolate Jan Jonker Afrikaner. Another missionary who was present at the negotiations described the situation:

"The conference lasted eight days. Things seemed to be going smoothly at the beginning, but

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Table of Contents Grade 10 Namibian History

1. Understanding the eBook Grade 10 Namibian History
 - The Rise of Digital Reading Grade 10 Namibian History
 - Advantages of eBooks Over Traditional Books
2. Identifying Grade 10 Namibian History
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Grade 10 Namibian History
 - User-Friendly Interface
4. Exploring eBook Recommendations from Grade 10 Namibian History
 - Personalized Recommendations
 - Grade 10 Namibian History User Reviews and Ratings
 - Grade 10 Namibian History and Bestseller Lists
5. Accessing Grade 10 Namibian History Free and Paid eBooks
 - Grade 10 Namibian History Public Domain eBooks
 - Grade 10 Namibian History eBook Subscription Services
 - Grade 10 Namibian History Budget-Friendly Options

6. Navigating Grade 10 Namibian History eBook Formats
 - ePub, PDF, MOBI, and More
 - Grade 10 Namibian History Compatibility with Devices
 - Grade 10 Namibian History Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Grade 10 Namibian History
 - Highlighting and Note-Taking Grade 10 Namibian History
 - Interactive Elements Grade 10 Namibian History
8. Staying Engaged with Grade 10 Namibian History
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Grade 10 Namibian History
9. Balancing eBooks and Physical Books Grade 10 Namibian History
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Grade 10 Namibian History
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Grade 10 Namibian History
 - Setting Reading Goals Grade 10 Namibian History
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Grade 10 Namibian History
 - Fact-Checking eBook Content of Grade 10 Namibian History
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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