

DIVISION

Basic Facts to 4

Divide.

- | | <i>a</i> | <i>b</i> | <i>c</i> | <i>d</i> | <i>e</i> |
|----|-----------------------------|--------------------|--------------------|--------------------|--------------------|
| 1. | $\frac{4}{1 \overline{)4}}$ | $2 \overline{)4}$ | $3 \overline{)9}$ | $1 \overline{)9}$ | $4 \overline{)28}$ |
| 2. | $3 \overline{)6}$ | $2 \overline{)12}$ | $2 \overline{)10}$ | $4 \overline{)16}$ | $3 \overline{)15}$ |
| 3. | $4 \overline{)20}$ | $3 \overline{)18}$ | $2 \overline{)16}$ | $2 \overline{)8}$ | $4 \overline{)36}$ |
| 4. | $3 \overline{)27}$ | $4 \overline{)32}$ | $1 \overline{)7}$ | $3 \overline{)21}$ | $3 \overline{)12}$ |

Divide.

- | | <i>a</i> | <i>b</i> | <i>c</i> |
|----|---------------------|---------------------|---------------------|
| 5. | $8 \div 2 =$ _____ | $14 \div 2 =$ _____ | $24 \div 3 =$ _____ |
| 6. | $18 \div 2 =$ _____ | $24 \div 4 =$ _____ | $10 \div 2 =$ _____ |

7.

$9 \div 3$	<i>3</i>
$24 \div 3$	
$3 \div 3$	
$15 \div 3$	
$12 \div 3$	
$18 \div 3$	
$27 \div 3$	
$21 \div 3$	

8.

$16 \div 4$	
$4 \div 4$	
$28 \div 4$	
$36 \div 4$	
$8 \div 4$	
$32 \div 4$	
$20 \div 4$	
$24 \div 4$	

9.

$6 \div 2$	
$18 \div 2$	
$4 \div 2$	
$14 \div 2$	
$10 \div 2$	
$8 \div 2$	
$12 \div 2$	
$2 \div 2$	

Go Math For Fourth Grade Homework

R Barnett



Go Math For Fourth Grade Homework:

Unveiling the Magic of Words: A Report on "**Go Math For Fourth Grade Homework**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Go Math For Fourth Grade Homework**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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