

Document 2: In 1992, Pope John Paul II signed an encyclical brought on behalf of the 19th-century Galileo heliocentrism, a philosophical position who was right at minimum over 400 years and who is represented corner of history's greatest scientists.

Monday, November 16, 1992, a meeting. Pope John Paul II acknowledged in a speech today that the Roman Catholic Church had erred in condemning Galileo over 300 years ago. He apologized that the Church could see around the Sun.

The address by the Pope before the Pontifical Academy of Sciences closed a 30-year investigation into the Church's condemnation of Galileo in 1633, one of history's most infamous collisions between faith and science. Galileo was forced to recant his astronomical findings to avoid being burned at the stake and spent the remaining eight years of his life under house arrest.

John Paul said the theologians who condemned Galileo did not recognize the formal distinction between the Bible and its interpretation.

This led them unduly to transpose into the realm of the doctrine of the faith, questions which in fact pertained to scientific investigations.

Though the Pope acknowledged that the Church had done Galileo a wrong, he said the 17th-century theologians were working with the knowledge available to them at the time.

Source: The New York Times, "Pope John Paul II: By Pope Galileo Was Right/Polluted, November 11, 1992

Question 3:

Using Document 2, what was Pope John Paul II's main attitude according to this 1992 newspaper article? Pope John Paul II is trying to rectify the past wrongs of the Catholic Church in respect to Galileo's trial and condemnations. He states that Galileo was correct about heliocentrism and recognizes the error of the Catholic Church over 300 years earlier. He attempts to justify the actions of the Church based on the fact that theologians of the 1600s were "working with the knowledge available to them at the time."

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Table of Contents Global Regents 2013 Answer Key

1. Understanding the eBook Global Regents 2013 Answer Key
 - The Rise of Digital Reading Global Regents 2013 Answer Key
 - Advantages of eBooks Over Traditional Books
2. Identifying Global Regents 2013 Answer Key
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Global Regents 2013 Answer Key
 - User-Friendly Interface
4. Exploring eBook Recommendations from Global Regents 2013 Answer Key
 - Personalized Recommendations
 - Global Regents 2013 Answer Key User Reviews and Ratings
 - Global Regents 2013 Answer Key and Bestseller Lists
5. Accessing Global Regents 2013 Answer Key Free and Paid eBooks
 - Global Regents 2013 Answer Key Public Domain eBooks

- Global Regents 2013 Answer Key eBook Subscription Services
- Global Regents 2013 Answer Key Budget-Friendly Options
- 6. Navigating Global Regents 2013 Answer Key eBook Formats
 - ePub, PDF, MOBI, and More
 - Global Regents 2013 Answer Key Compatibility with Devices
 - Global Regents 2013 Answer Key Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Global Regents 2013 Answer Key
 - Highlighting and Note-Taking Global Regents 2013 Answer Key
 - Interactive Elements Global Regents 2013 Answer Key
- 8. Staying Engaged with Global Regents 2013 Answer Key
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Global Regents 2013 Answer Key
- 9. Balancing eBooks and Physical Books Global Regents 2013 Answer Key
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Global Regents 2013 Answer Key
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Global Regents 2013 Answer Key
 - Setting Reading Goals Global Regents 2013 Answer Key
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Global Regents 2013 Answer Key
 - Fact-Checking eBook Content of Global Regents 2013 Answer Key
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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