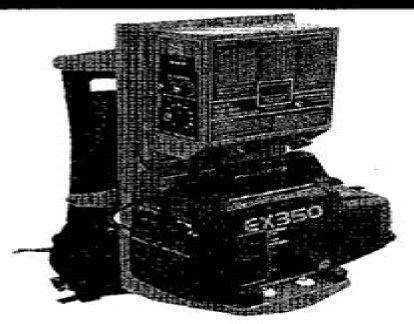
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# **Electrofisher Service Manual**

**Scott A. Gritters** 

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Divens,2000 <u>EMAP-surface Waters 1991 Pilot Report</u>,1993 <u>Selected Water Resources Abstracts</u>,1989 **Ely District Record of Decision and Approved Resource Management Plan**,2008 *Monthly Catalog of United States Government Publications* United States. Superintendent of Documents,1961

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