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**GCSE**

**4352/02**

**MATHEMATICS (UNITISED SCHEME)**  
**UNIT 2: Non-Calculator Mathematics**  
**HIGHER TIER**

**P.M. TUESDAY, 15 January 2013**

**$1\frac{1}{4}$  hours**

**CALCULATORS ARE  
NOT TO BE USED  
FOR THIS PAPER**

**INSTRUCTIONS TO CANDIDATES**

Use black ink or black ball-point pen. Do not use gel pen or correction fluid.

Write your name, centre number and candidate number in the spaces at the top of this page.

Answer **all** the questions in the spaces provided.

If you run out of space, use the continuation page at the back of the booklet, taking care to number the question(s) correctly.

Take mas 3-14.

**INFORMATION FOR CANDIDATES**

You should give details of your method of solution when appropriate.

Unless stated, diagrams are not drawn to scale.

Scale drawing solutions will not be acceptable where you are asked to calculate.

The number of marks is given in brackets at the end of each question or part-question.

You are reminded that assessment will take into account the quality of written communication (including mathematical communication) used in your answer to question 1.

| For Examiner's use only |              |              |
|-------------------------|--------------|--------------|
| Question                | Maximum Mark | Mark Awarded |
| 1                       | 7            |              |
| 2                       | 3            |              |
| 3                       | 4            |              |
| 4                       | 4            |              |
| 5                       | 4            |              |
| 6                       | 5            |              |
| 7                       | 7            |              |
| 8                       | 4            |              |
| 9                       | 6            |              |
| 10                      | 4            |              |
| 11                      | 4            |              |
| 12                      | 8            |              |
| 13                      | 5            |              |
| TOTAL MARK              |              |              |



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## **Table of Contents Maths Past Paper Answers November 2013 Wjec**

1. Understanding the eBook Maths Past Paper Answers November 2013 Wjec
  - The Rise of Digital Reading Maths Past Paper Answers November 2013 Wjec
  - Advantages of eBooks Over Traditional Books
2. Identifying Maths Past Paper Answers November 2013 Wjec
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Maths Past Paper Answers November 2013 Wjec
  - User-Friendly Interface
4. Exploring eBook Recommendations from Maths Past Paper Answers November 2013 Wjec
  - Personalized Recommendations
  - Maths Past Paper Answers November 2013 Wjec User Reviews and Ratings
  - Maths Past Paper Answers November 2013 Wjec and Bestseller Lists
5. Accessing Maths Past Paper Answers November 2013 Wjec Free and Paid eBooks
  - Maths Past Paper Answers November 2013 Wjec Public Domain eBooks
  - Maths Past Paper Answers November 2013 Wjec eBook Subscription Services
  - Maths Past Paper Answers November 2013 Wjec Budget-Friendly Options

6. Navigating Maths Past Paper Answers November 2013 Wjec eBook Formats
  - ePub, PDF, MOBI, and More
  - Maths Past Paper Answers November 2013 Wjec Compatibility with Devices
  - Maths Past Paper Answers November 2013 Wjec Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Maths Past Paper Answers November 2013 Wjec
  - Highlighting and Note-Taking Maths Past Paper Answers November 2013 Wjec
  - Interactive Elements Maths Past Paper Answers November 2013 Wjec
8. Staying Engaged with Maths Past Paper Answers November 2013 Wjec
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Maths Past Paper Answers November 2013 Wjec
9. Balancing eBooks and Physical Books Maths Past Paper Answers November 2013 Wjec
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Maths Past Paper Answers November 2013 Wjec
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Maths Past Paper Answers November 2013 Wjec
  - Setting Reading Goals Maths Past Paper Answers November 2013 Wjec
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Maths Past Paper Answers November 2013 Wjec
  - Fact-Checking eBook Content of Maths Past Paper Answers November 2013 Wjec
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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