

CBSE Class 12 physics
Important Questions
Chapter 4
Moving Charges and Magnetism

1 Mark Questions

1. State two properties of the material of the wire used for suspension of the coil in a moving coil galvanometer?

Ans. (a) Non-Brittle conductor

(b) Restoring Torque per unit Twist should be small.

2. What will be the path of a charged particle moving along the direction of a uniform magnetic field?

Ans. The path of a charged particle will be a straight line path as no force acts on the particle.

3. Two wires of equal lengths are bent in the form of two loops. One of the loop is square shaped whereas the other loop is circular. These are suspended in a uniform magnetic field and the same current is passed through them. Which loop will experience greater torque? Give reasons?

Ans. since $\tau = NIAB$

Since Area of - circular loops is more Than of a square loop

\Rightarrow Torque experienced by a circular loop is greater.

4. A cyclotron is not suitable to accelerate electron. Why?

Ans. A cyclotron is not suitable to accelerate electron because its mass is less due to which it gains speed and stop out of the dees immediately

Mastering Physics Chapter 3 Answers

Jiyuan Zhang



Mastering Physics Chapter 3 Answers:

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Practices in Augmented Reality Application Design 13 AR App Performance Optimization *Instructor's Manual to Accompany Introductory College Physics* Joseph Francis Mulligan, 1985

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Politicized Physics in Seventeenth-Century Philosophy Robert J. Roecklein, 2014-02-19 In the origins of Western philosophical thought doctrines of physics intertwined with the debate between political philosophers It is for this reason that Plato devoted his dialogues Theatetus and Parmenides to investigating and meeting the arguments of his principal philosophical adversaries The doctrine of atomism which developed under the influence of Parmenides philosophy is one that Plato refutes directly In the modern era of philosophy and science a revived doctrine of atomism has been treated as apolitical Atomistic postulates lay at the root of the doctrines of Early Modern philosophers and exert a great influence upon cultural and political teachings In order to understand Early Modern Philosophy therefore and especially in order to examine Early Modern political science one must address the atomistic theory of body which lies at the root of Early Modern metaphysics In the metaphysical domain or in the domain of natural philosophy the Early Modern philosophers radically reduce the role that ordinary opinion may play in political and cultural life The majestic declarations concerning the rights of man and the gospel of utility characteristic of the political domain of Early Modernity therefore conceal a shrunken influence fated for the demos in the new politics In order to take the measure of the new political science it is necessary to take the measure of the revived doctrines of atomism If these doctrines can be disproved by reviving Plato's critique we will be able to take a critical look at the political doctrines that lie upon the foundations of the politicized atomism

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Objectivity and the Language-Dependence of Thought Christian Barth, 2014-06-03 Does thought depend on language Primarily as a consequence of the cognitive turn in empirical disciplines like psychology and ethology many current empirical researchers and empirically minded philosophers tend to answer this question in the negative This book rejects this mainstream view and develops a philosophical argument in favor of a universal dependence of language on thought In doing so it comprises insights of two primary representatives of 20th century and contemporary philosophy namely Donald Davidson and Robert Brandom Barth offers an introduction to the debate concerning the language dependence of thought and lays the methodological foundation for the subsequent argument in favor of a universal dependence of thought on language presenting an account and defense of the transcendental method in reference to the writings of Peter F Strawson He then offers a transcendental argument in favor of a universal language dependence of thought beginning with a reevaluation of a basic idea for an argument originally presented by Donald

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