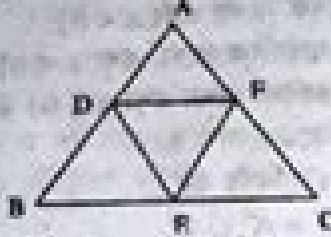


সৃজনশীল অংশ : জ্যামিতি

অধ্যায় ৮

১। চিত্রে, ABC একটি সমবাহু ত্রিভুজ। D, E ও F যথাক্রমে AB, BC ও AC এর মধ্যবিন্দু।



- (ক) ADEF কী ধরনের ত্রিভুজ? ২
(খ) প্রমাণ কর যে, $\angle BDF + \angle DFE + \angle FEB + \angle EBD =$ চার সমকোণ। ৪
(গ) প্রমাণ কর যে, $DF \parallel BC$ এবং $DF = \frac{1}{2} BC$ । ৪

২। চিত্রে, $AB = CD$ এবং $AB \parallel CD$



- (ক) AB ভূমিবিধিষ্ট দুইটি ত্রিভুজের নাম লেখ। ২
(খ) প্রমাণ কর যে, AD ও BC পরস্পর সমান ও সমান্তরাল। ৪
(গ) দেখাও যে, $OA = OC$ এবং $OB = OD$ । ৪

৩। ABCD একটি সামান্তরিক। AC ও BD কর্ণদ্বয় পরস্পরকে O বিন্দুতে ছেদ করে।

- (ক) $\angle BAD = 70^\circ$ হলে $\angle ABC$ এর মান নির্ণয় করো। ২
(খ) $AC = BD$ হলে প্রমাণ কর যে, ABCD একটি আয়ত। ৪
(গ) $AB = AD$ হলে প্রমাণ কর যে, AC ও BD পরস্পরকে O বিন্দুতে সমকোণে সমীকৃত করে। ৪

৪। ABCD সামান্তরিকের AC ও BD কর্ণদ্বয় পরস্পরকে O বিন্দুতে ছেদ করেছে।

- (ক) সঠিকসহ বিবরণসহ চিত্র আঁক। ২
(খ) প্রমাণ কর যে, $AO = CO$ এবং $BO = DO$ । ৪
(গ) কর্ণ AC = কর্ণ BD হলে, প্রমাণ কর যে, ABCD একটি আয়ত। ৪

১০। চতুর্ভুজের চারটি বাহুর দৈর্ঘ্য $a = 2.5$ সে.মি., $b = 3$ সে.মি., $c = 3.5$ সে.মি., $d = 4$ সে.মি. এবং a ও b বাহুদ্বয়ের অন্তর্ভুক্ত কোণ $\angle x = 45^\circ$ ।

- (ক) পেনসিল কম্পাসের সাহায্যে 45° কোণ অঙ্কন কর। ২
(খ) অঙ্কনের চিত্র ও বিবরণসহ চতুর্ভুজটি আঁক। ৪
(গ) b ও d কে বহুসের কর্ণ ধরে বহুসটি আঁক। (অঙ্কনের চিত্র ও বিবরণ আবশ্যিক) ৪

১১। একটি চতুর্ভুজের তিনটি বাহুর দৈর্ঘ্য 3.2 সে.মি., 4 সে.মি., 4.6 সে.মি. এবং দুইটি কর্ণ 5.4 সে.মি. ও 6 সে.মি.।

- (ক) প্রদত্ত তথ্যগুলো চিত্রের মাধ্যমে প্রকাশ কর। ২
(খ) অঙ্কনের বিবরণসহ চতুর্ভুজটি আঁক। ৪
(গ) প্রদত্ত কর্ণদ্বয়কে বহুসের কর্ণ ধরে অঙ্কনের বিবরণসহ বহুসটি আঁক। ৪

১২। একটি চতুর্ভুজের দুইটি সন্নিহিত বাহুর দৈর্ঘ্য 5 সে.মি. এবং 6 সে.মি. তিনটি কোণ যথাক্রমে 75° , 85° এবং 100° ।

- (ক) প্রদত্ত তথ্যগুলো চিত্রের মাধ্যমে প্রকাশ কর। ২
(খ) অঙ্কনের বিবরণসহ চতুর্ভুজটি আঁক। ৪
(গ) উল্লেখিত বাহুদ্বয়কে কর্ণের দৈর্ঘ্য ধরে একটি বহুস আঁক। (অঙ্কনের চিত্র ও বিবরণ আবশ্যিক) ৪

১৩। দুইটি নির্দিষ্ট রেখাংশ $a = 5$ সে.মি., $b = 3.5$ সে.মি. এবং দুইটি কোণ $\angle x = 75^\circ$ ও $\angle y = 80^\circ$ ।

- (ক) পেনসিল কম্পাসে $\angle x$ আঁক। ২
(খ) রেখাংশ দুটিকে সন্নিহিত বাহু বিবেচনা করে একটি আয়ত আঁক। (অঙ্কনের চিত্র ও বিবরণ আবশ্যিক) ৪

(গ) a ও b কে সমান্তরাল বাহু এবং প্রদত্ত কোণ দুটিকে a বাহু সংলগ্ন কোণ বিবেচনা করে একটি ট্র্যাপিজিয়াম আঁক। (অঙ্কনের চিত্র ও বিবরণ আবশ্যিক) ৪

১৪। সামান্তরিকের দুইটি সন্নিহিত বাহু 4 সে.মি. ও 5 সে.মি. এবং এদের অন্তর্ভুক্ত কোণ 60° ।

- (ক) প্রদত্ত তথ্যগুলো চিত্রের মাধ্যমে প্রকাশ কর। ২
(খ) সামান্তরিকটি আঁক। (অঙ্কনের চিত্র ও বিবরণ আবশ্যিক) ৪
(গ) সামান্তরিকের উক্ত সন্নিহিত দুই বাহুকে কোনো বহুসের দুইটি কর্ণের দৈর্ঘ্য ধরে বহুসটি আঁক। (অঙ্কনের চিত্র ও বিবরণ আবশ্যিক) ৪

১৫। PQRS বহুসের PR ও QS কর্ণদ্বয়ের দৈর্ঘ্য যথাক্রমে 6 সে.মি. ও ৪ সে.মি. এবং ঐহারা পরস্পরকে O বিন্দুতে ছেদ করে।

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Reform of the Federal Criminal Laws United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Criminal Laws and Procedures, 1971 **Deceit: The Lie of the Law** Peter Macdonald Eggers, 2013-09-11 Deceit The Lie of the Law will provide a complete and detailed account of the law of deceit as developed over the past two centuries This new book by Peter MacDonald Eggers examines the commercial contractual and civil relationships in which claims in deceit have been made **A Real-Life Christian Spiritual Journey** Richard Ferguson, 2011-09-20 Richard Ferguson grew up a rough kid in a rough neighborhood and yet he went on to become a Reiki master with a pilots license and two masters degrees How did he rise above his early circumstances It started with a godly epiphany high in the sky above the Pacific Ocean Since then he has been a spiritual seeker and as the good book says those who seek will ultimately find Follow his riotous path in A Real Life Christian Spiritual Journey Fergusons Christian transformation was not immediate Once upon a time he hated everything to do with religion Part I uses Fergusons life journey as a template for the paths of all human life We all go through stages and each stage equates to who we ultimately will be and what we will believe in Part II traces the unity of our stages in the earthly realm Part III sets foot into the great beyond Ferguson lost his wife to death but he has come to realize that death is not an ending it is a graduation to a higher more joyful existence in eternity With the guidance of psychologists Erik Erikson and James Fowler as well as spiritual greats St Paul and the Buddha Ferguson looks back on a life well lived proving that when you seek first a higher power all knowledge will be given to you *The Journal of Education* , 1907 *The Cultivator & Country Gentleman* , 1869 **Cultivator and Country Gentleman** , 1869 *Northwest Musical Herald* , 1928 **English Mechanic and Mirror of Science and Art** , 1917 **The Sanitary Record and Journal of Sanitary and Municipal Engineering** , 1911 **American Journal of Mental Deficiency** , 1973 Includes the associations conference proceedings and addresses

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