

JSC Exam. CHITTAGONG BOARD-2016

English First Paper

Subject Code

Time : 3 Hours

Marks : 100

1	0	7
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[N.B. The figures in the right margin indicate full marks.]

Section-A : Reading Test

Seen Passage [Marks : 25]

Read the text and answer questions 1, 2 and 3.

Nakshi Kantha is a kind of embroidered quilt. The name was taken from the Bengali word, 'Naksha' which means artistic pattern. It is a kind of traditional craft and is said to be indigenous to Bangladesh and West Bengal in India. The art has been practised in rural Bengal for centuries. The name 'Nakshi Kantha' became popular after the poet Jasimuddin's poem 'Nakshi Kanthar Math' was published in 1929.

Traditional kanthas are made for family use. Old or new cloth and thread are used to make these quilts. Mymensingh, Jamalpur, Rajshahi, Faridpur, Bogra and Jessore are most famous for this craft. Now it is produced commercially. You can find them in many expensive handicraft shops in cities. The quilts are now in great demand because of the colourful patterns and designs embroidered on them. [Total Words : 134] [Unit-1; Lesson-2(B)]

1. Choose the best answer from the alternatives : 1 × 5 = 5

(a) The word 'Nakshi Kantha' comes from a/an — word.

i. English

ii. Bengali

iii. Hindi

iv. Burmese

(b) Nowadays 'Nakshi Kantha' is produced —

i. Traditionally

ii. Nationally

iii. Commercially

iv. Normally

(c) What does the word 'Pattern' mean?

i. Step by step

ii. Series

iii. Artistic design

iv. Handmade work

(d) Where has the art been practised?

i. Large cities

ii. Urban area

iii. Rural area

iv. Rich family

(e) 'Nakshi Kanthar Math' is written by —

i. Kazi Nazrul Islam

ii. Farrukh Ahmed

iii. Jasimuddin

iv. Rabindranath Tagore

Jsc Question 2011 Chittagong Board

JA Banks



Jsc Question 2011 Chittagong Board:

Unveiling the Energy of Verbal Artistry: An Psychological Sojourn through **Jsc Question 2011 Chittagong Board**

In some sort of inundated with monitors and the cacophony of instantaneous transmission, the profound energy and psychological resonance of verbal art often fade in to obscurity, eclipsed by the continuous assault of sound and distractions. Yet, located within the musical pages of **Jsc Question 2011 Chittagong Board**, a charming work of literary beauty that pulses with fresh emotions, lies an memorable journey waiting to be embarked upon. Penned by a virtuoso wordsmith, that enchanting opus courses viewers on an emotional odyssey, lightly revealing the latent potential and profound influence stuck within the complicated internet of language. Within the heart-wrenching expanse of the evocative analysis, we can embark upon an introspective exploration of the book is central styles, dissect their interesting publishing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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