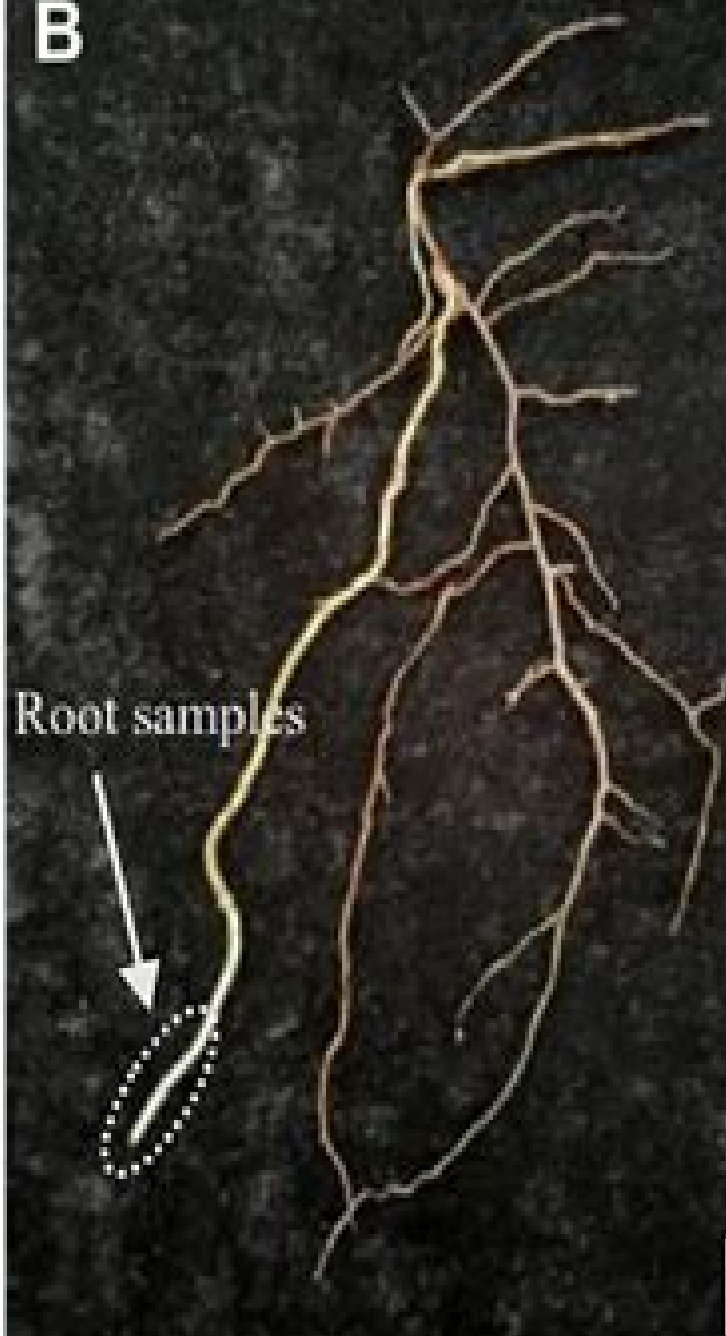


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Chinese Language researchers and teachers in other countries and regions such as the USA the UK and Asia that are home to a large number of learners young and old As such the innovative ideas it provides can be applied in practising teachers classrooms to promote more effective and efficient student learning Beyond pedagogical innovations the book also includes papers on the assessment of Chinese Language learning and teacher literacy two areas that have been largely neglected by the Chinese Language research and teaching communities not only here in Singapore but also around the world This book the sequel to *Teaching Chinese Language in Singapore Retrospect and Challenges* Springer 2016 is future oriented highlighting ideas that merit further attention from researchers and practitioners alike

Living Chinese Philosophy Roger T. Ames, 2024-10-01 In *Living Chinese Philosophy* Roger T Ames uses comparative cultural hermeneutics as a method for contrasting classical Greek ontology the science of being in itself with classical Chinese zoetology the art of living which is made explicit in the Yijing or Book of Changes Parmenides Plato and Aristotle give us a substance ontology grounded in being qua being or being per se to on he on that guarantees a permanent and unchanging subject as the substratum for the human experience This substratum or essence includes its purpose for being telos and defines the what it means to be a thing of this kind eidos of any particular thing thus setting a closed exclusive boundary and the strict identity necessary for a particular thing to be this and not that In the Book of Changes we find a vocabulary that makes explicit cosmological assumptions that are a stark alternative to this substance ontology It also provides the interpretive context for the canonical texts by locating them within a holistic organic and ecological worldview To provide a meaningful contrast with this fundamental assumption of on or being we might borrow the Greek notion of zoe or life and create the neologism zoe tology as the art of living shengshenglun This cosmology begins from living sheng itself as the motive force behind change and gives us a world of boundless becomings not things that are but events that are happening a contrast between an ontological conception of human beings and a process conception of what the author calls human becomings

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