

WELCOME TO THE WEDDING OF

Dana & Alan

JULY 28, 2023
LIVONIA, MI 48150

Officiating Rabbi
JAY KATZMAN

Bride's Parents
SACHSEL & SACHSEL
BENJAMIN

Groom's Parents
FRONZ & DAVID
STEVE

Maid of Honor
VICKY GOLD

Best Man
BENJAMIN LONDON

Bridesmaids
ELANA GORDON
MEL GOLDBERG
JACKIE ROYCHENBERG
LIA RABINOVIC

Groomsmen
DAVID GORDON
NOAH SMITH
BEN TEFELMAN
SAMUEL RITCHIE

Thank you

for being there on the most important day of our lives. We would like to thank you for sharing in our wedding celebration.

We are grateful for your presence, warm wishes

A GUIDE TO THE JEWISH WEDDING CEREMONY

The Ketubah



The ketubah is an ancient document or a marriage contract of sorts — that specifies the groom's commitments to the bride.

Bodiken (Nighting)



Bodiken means "Nighting". Tradition has them look or kiddush wine. It begins the kabbalah and is held by the bride and/or father (or another family member who was present or live in an already sealed kabbalah).

The Chuppah



The ceremony takes place under a chuppah, or wedding canopy, which represents God's sheltering presence in the home of the couple, as well as the new home they will build together.

The C冠 Ring



It is customary before entering the chuppah, for the groom to make the other woman swear, alluding to the seven days of creation and to a reminder that marriage is half a process of creation.

Besamim (Kabbalah)



Two cups of wine are used in the wedding ceremony. The first cup accompanies the betrothal blessings, recited by the rabbi. After these are recited, the couple drinks from the cup.

Giving of the Ring



In Jewish law a marriage becomes official when the groom gives an object of value to the bride and this is traditionally done with a ring. The couple now exchange rings and declare their betrothal vows to each other.

Simsa Brachot



Seven different blessings are recited upon the couple when they are standing under the chuppah. They may be given by the officiant, the bride or the groom, or friends and family members.

Breaking of the Glass



The conclusion of the ceremony is marked by the groom stepping on a glass and smashing it underfoot. It is the official signal to cheer, dance, shout "Hava Dina" and start partying.



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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Jewish Wedding Program Guide Examples**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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