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Chinese think it isn t From ancient Confucian temples to nineteenth century archives to the testimony of people interviewed by the author throughout China over a period of more than a decade this book traces the birth and growth of the idea of Confucianism as a world religion The book begins at Oxford in the late nineteenth century when Friedrich Max M ller and James Legge classified Confucianism as a world religion in the new discourse of world religions and the emerging discipline of comparative religion Anna Sun shows how that decisive moment continues to influence the understanding of Confucianism in the contemporary world not only in the West but also in China where the politics of Confucianism has become important to the present regime in a time of transition Contested histories of Confucianism are vital signs of social and political change Sun also examines the revival of Confucianism in contemporary China and the social significance of the ritual practice of Confucian temples While the Chinese government turns to Confucianism to justify its political agenda Confucian activists have started a movement to turn Confucianism into a religion Confucianism as a world religion might have begun as a scholarly construction but are we witnessing its transformation into a social and political reality With historical analysis extensive research and thoughtful reflection Confucianism as a World Religion will engage all those interested in religion and global politics at the beginning of the Chinese century **The Essential Frithjof Schuon** Seyyed Hossein Nasr, 2005-06-22 Frithjof Schuon had a unique ability to penetrate to the heart if the world's great spiritual traditions revealing new dimensions that astounded general readers and scholars alike Schuon's insights on religion prayer the spiritual life aesthetics and philosophy shine throughout this book Global Citizenship, Cultural Citizenship and World Religions in **God Beyond Boundaries** Perry Schmidt-Leukel, 2017 Fruitful relationships **Religion Education** David Chidester, 2002 and constructive interaction between religions have become more important than ever But what about the issues of truth and conflicting truth claims Is it a betrayal of one s own faith to acknowledge the truth of other religions The current work is the first English translation of Gott ohne Grenzen published in 2005 In this much acclaimed study Perry Schmidt Leukel defends religious pluralism showing under which presuppositions Christians can accept other religions as equally valid without denying their differences He discusses in detail how the pluralist position opens up new perspectives in Christianity s dialogue with Jews Muslim Hindus and Buddhists Schmidt Leukel Perry Prof Dr ist Professor fr Religionswissenschaft und interkulturelle Theologie an der Universit t M nster Er ist am Exzellenzcluster Religion und Politik der Universit t M nster beteiligt Er ist Mitglied im international advisory board des Forschungsprojektes Religion und Dialog in modernen Gesellschaften an der Akademie der Weltreligionen der Universit t Hamburg Seine Schwerpunkte sind unter anderem Theologie der Religionen interreligi se Beziehungen christlich buddhistischer Dialog und Pluralismusf higkeit der Religionen

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