

Terry Eagleton (1943 -)



The role of literature in society

Eagleton points to a perspectival shift from literature conferring a "greatness and [...] noble spirit" on the reader (Arnold 1869) to it being a powerful tool of social control of the middle and working classes in the Victorian Era (Eagleton 1983).

Marxist commentary on literary theory:

- Extends concept of ideology to literature
- Asserts that literature does not reflect but **actively produces** ideology

- Therefore, the study of literature is political

The growth of the study of literature coincides with "the failure of religion" in the Victorian Era due to the "twin impacts" of:

- **Scientific discovery:** daguerotype (1840s), germ theory of disease (1850s), Darwin
- **Social change:** Factory Act, Public Health Act, Education Act, Married Women's Property Act, Matrimonial

The Power of Religion

- Used by the ruling class to control the masses through ideology, that is, less by specific rules and more by **ritual and mythology**
- Religion is affective (mood, feeling, attitude) and experiential (based on one's experiences) → irrational hence hard to break

Literature "is an ideology"

Provides "timeless truths" to sweeten the pill of the social situation:

- Pride in nation, language and culture
- Reverence for achievements
- Sense of position within society
- An escape – by virtual experience – into another place or life

This can be seen more explicitly in who it was designed for:

- "working men's colleges"
- women who sought to become school teachers
- army men during the colonial period

Great founding fathers

Socrates → Plato → Aristotle

- No known works of Socrates
- It is assumed that Plato took many ideas from Socrates
- Socrates is a key figure in the Republic/mouthpiece of Plato
- Plato founded the Academy in 387 BCE, an institution devoted to research and instruction in philosophy and the sciences (mathematics and logic) for the "philosopher-ruler/guardians" of society
- Aristotle was Plato's pupil at the Academy and eventually became a teacher himself

Plato (ca. 427-347 BCE)



Questions of Being: What is the purpose of life, what is the real?

Questions of Society: What is justice, what is a just man?

Questions of Arts: What is the use of art, which arts should be allowed?

Republic Summary

Philosophy:

Rational – based on higher faculty of the mind: Reason and Law
Communal, Adult, Moral
Permits men to rise above the self and focus attention on the steady, calm, unshakable faculties of the mind

The Artist:

Irrational – based on lower faculty of the mind: Passion and Pain
Selfishly Indulgent, Childish, Perverse
Distracts men with emotion, prestige, wealth, political power, and art itself

User > Knowledge
Maker > Belief
Representer > Reality

Aristotle against Plato

"Representation is natural to human beings from childhood. They differ from the other animals in this: man tends most towards representation and learns his first lessons through representation."
"Also everyone delights in representations [...] The cause of this is that learning is most pleasant [...] they delight in seeing images, because it comes about that they learn, as they observe, and infer what each thing is, e.g. that this person [represented] that one" (369)

Aristotle (384-322 BCE)



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How To Cheat On Plato Biology

Huangqi Zhang



How To Cheat On Plato Biology:

Reviewing **How To Cheat On Plato Biology**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**How To Cheat On Plato Biology**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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