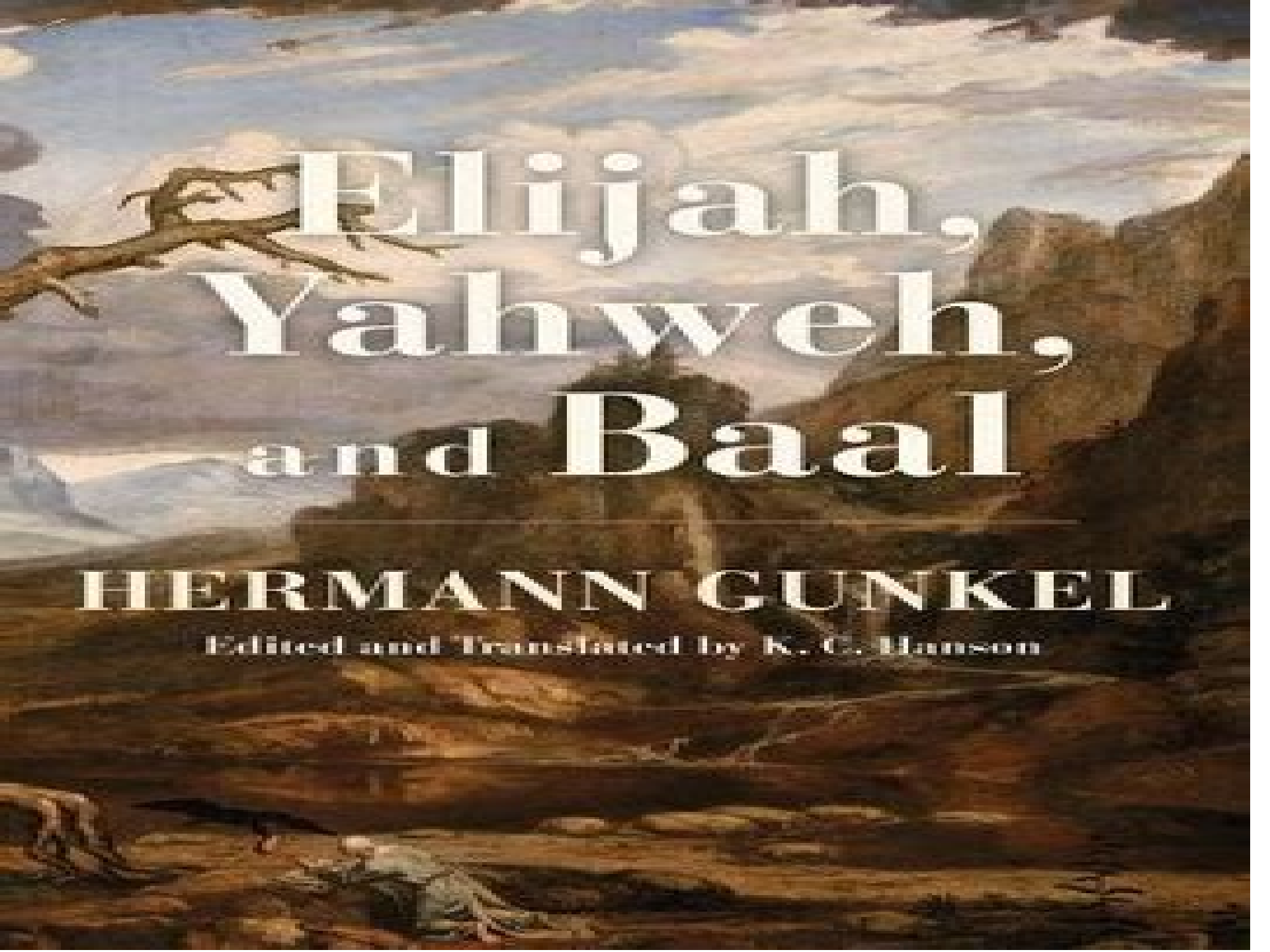


The background is a detailed landscape painting. It depicts a deep, rugged valley with steep, rocky cliffs. A river flows through the center of the valley, reflecting the sky. In the foreground, a gnarled, dead tree trunk lies on the left. The sky is filled with soft, white clouds. The overall tone is somber and majestic.

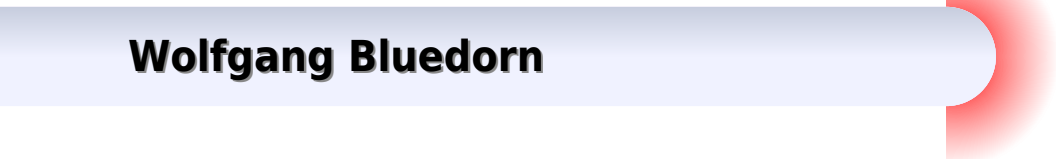
Elijah, Yahweh, and Baal

HERMANN GUNKEL

Edited and Translated by K. C. Hanson

Elijah Yahweh And Baal

Wolfgang Bluedorn



Elijah Yahweh And Baal:

Elijah, Yahweh, and Baal Hermann Gunkel, 2014-11-18 Elijah Yahweh and Baal is a masterpiece presented with authority by a twentieth century accomplished and unsurpassed exegete. It is now translated by a disciple whose elegant rendition sounds as if Hermann Gunkel had originally written himself the book in English. Andre LaCocque, The Chicago Theological Seminary, Chicago, IL. Written a century ago for a church audience eager to learn how the best scholarship of the day could illuminate one of the Bible's most absorbing stories, this little book shows Gunkel at the height of his powers of critical perspicuity, explanatory finesse, and reverent sensitivity: the ideal Bible study leader at once learned, captivating, and devout. Moreover, Gunkel encompasses his subject as few today could or would in such short scope, combining philological acumen, aesthetic appreciation, comparative perspective, and attention to communal folk tradition, his pioneer distinction, and constants of human religiosity. The translation includes astute notes by the editor and a helpful list of more recent resources. Robert B Coote, San Francisco Theological Seminary, San Francisco, CA. Hermann Gunkel, who died in 1932, is one of the greatest teachers and God Fathers of Old Testament study. He has taught us the most about the artistic, imaginative dimensions of the text. His interpretation of the Elijah narrative in this volume is a treasure that merits continuing attention. We may be grateful indeed to K C Hanson for bringing it to us in English, and to Wipf and Stock for its publication. Gunkel continues to be our teacher and God Father in wise, shrewd reading of the text. Walter Brueggemann, Columbia Theological Seminary, Decatur, GA.

From Carmel to Horeb Alan J. Hauser, Russell Gregory, 1990-08-01. The two independent studies in this volume are: 1. Alan J. Hauser, *Yahweh versus Death: The Real Struggle in 1 Kings 17-19*. Hauser argues that although Yahweh emerges victorious in the famous match against Baal in ch. 18, it is Yahweh's struggle with death that gives 1 Kings 17-19 its literary shape and dynamic. 2. Russell Gregory, *Irony and the Unmasking of Elijah*. Gregory detects a fundamental irony in 1 Kings 17-19. Elijah, driven by his ambitions to clear the country of the prophets of Baal and to lead the people back to the worship of the one true god, appears to be a diligent and forceful prophet for Yahweh. And yet his frenetic activity only veils his arrogance and his subversion of the prophetic task.

Monotheism and Yahweh's Appropriation of Baal James S. Anderson, 2015-08-27. Biblical scholarship today is divided between two mutually exclusive concepts of the emergence of monotheism: an early monotheistic Yahwism paradigm and a native pantheon paradigm. This study identifies five main stages on Israel's journey towards monotheism. Rather than deciding whether Yahweh was originally a god of the Baal type or of the El type, this work shuns origins and focuses instead on the first period for which there are abundant sources: the Omride era. Non-biblical sources depict a significantly different situation from the Baalism the Elijah cycle ascribes to King Ahab. The novelty of the present study is to take this paradox seriously and identify the Omride dynasty as the first stage in the rise of Yahweh as the main god of Israel. Why Jerusalem later painted the Omrides as anti-Yahweh idolaters is then explained as the need to distance itself from the nearby sanctuary of Bethel by assuming the Omride heritage without admitting its northern

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I & II Kings (2007) Marvin A. Sweeney, 2013-01-18 Now available in paperback this volume offers a close reading of the historical books of I and II Kings concentrating on not only issues in the history of Israel but also the literary techniques of storytelling used in these books Marvin A Sweeney provides a major contribution to the prominent Old Testament Library series with advanced discussions of textual difficulties in the books of Kings as well as compelling narrative interpretations The Old Testament Library provides fresh and authoritative treatments of important aspects of Old Testament study through commentaries and general surveys The contributors are scholars of international standing

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