

Il atteste aussi de la dialectique religieuse et de la logique qui ont dominé dans l'établissement du protectorat au Maroc : « Moulay Youssef [...] devait jusqu'à sa mort, en 1928, jouer avec dignité son rôle de souverain musulman réformateur de son empire, en pleine amitié et confiance avec le représentant de puissance chrétienne⁴³. » En 1954, Montagne regrette que cette centralisation de l'État moderne ait contribué à renforcer la puissance du sultan, pour valider ce qui se profile déjà avec la création du Haut Comité méditerranéen en 1935, une centralisation au niveau de la métropole, avec une annexion pure et simple du Maroc aux départements français d'Algérie, dans le vaste projet de l'Union française qui se dessine à l'ombre de l'Union européenne depuis 1946 chez les coloniaux.

Le sens d'une révolution au Maroc de 1954

Un imamat pour un empire islamo-chrétien

Révolution au Maroc, et en particulier les pages censurées, doit être lu dans le sens d'une volonté délibérée de destruction du Makhzen, entité politique originelle, délibérément renforcée pour les besoins impériaux français par Lyautey, comme préalable à une nouvelle construction, celle de l'Union française à l'image de l'Union européenne en formation. Dans les pages censurées, et c'est probablement la raison de leur censure, Montagne fait une critique acerbe de tous les résidents généraux – seul le général Noguès (1936-1943), qui disposait d'une longue et ancienne expérience acquise auprès de Lyautey – est épargné par cette critique incisive – qui touche même Lyautey d'une certaine manière, arguant qu'au despotisme traditionnel du sultan se substituait le despotisme éclairé de l'administration nouvelle⁴⁴. Cette administration se veut d'emblée centralisatrice, mais son échec serait à imputer aux successeurs de Lyautey qui ont favorisé une politique « algérieniste » de peuplement français au Maroc à la suite de la révolte d'Abd el Krim.

On pensa qu'une plus grande solidité de notre œuvre serait assurée par un accroissement du peuplement français, et une extension de la colonisation, que Lyautey avait toujours envisagée avec répugnance. Celle-ci fut favorisée, dans les régions de plaine dans le Maroc oriental entre Fès et Taza, autour de Fès, dans le Gharb, les Chaouïa, aux abords c

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