

Paul Ricœur De l'homme faillible à l'homme capable

En 2007, deux ans après le décès de Paul Ricorur, son lière Inachevé l'évont jusqu'à la mort fut publie. Ces demines fragments viennent clôturer une œuvre extrêmement riche. Sous une apparente hétéropénéte, un Ri conducteur se fait jour. De Soi-même zomme un outre jusqu'au traité Sor le traduction, le thême de la capacité et la philasophie de l'action prennent le ses sor la felibilité.

Des philosophes de renom nous présentent de façon inédite cette thématique de l'homme capable, un être apissant et souffaint. Leurs études abordent sous des angles variés la question du soi éthique et de son rapport à l'autre, du soi politique et de l'identité collective, du soi hennéreutique et du soi langagier, un être capable de dépasser les ruptures entre les langues et les cultures.

En soulignant différents degrés de capacités, ils nous montrent l'originalité de la pensée de Ricquer en dialogue avec l'histoire de la philosophie et ils poursuivent son questionnement.

Contributions in Jeffrey Andrew Barsch, Gaille Flance, Jean Grandin, Richard Keumen, Johann Michel, Alain Thomasseri.

Galdie Fason est professeur adjoint à l'Ominesité McGilli (Montréal), Ses trausus portent sur l'éthique (éthique gracque et philosophie contemporaine). Elle est Cauteur de J'autre et Ennité cher Arction et Poul Riceau. Anolpes éthiques et entirippiques. Elle enceigne la philosophie européenne contemporaine, la morale antique et l'éthique miligieuse.

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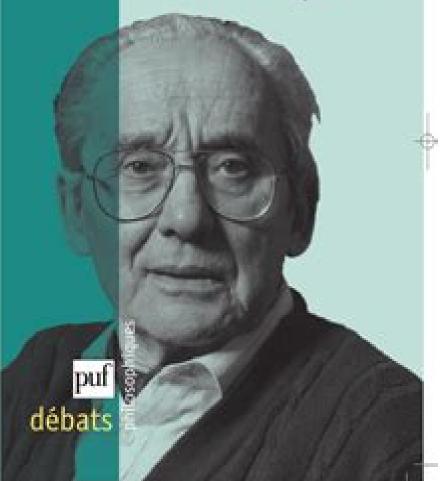
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Coordonné par Gaëlle Fiasse

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