

|                                                                                                                                                                                                                                                                                                                              |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| To let me blood, and not restore<br>What I have lost with cordial fruit?<br>Sure there was wine<br>Before my sighs did dry it: there was corn<br>Before my tears did drown it.<br>Is the year only lost to me?<br>Have I no bayes to crown it?<br>No flowers, no garlands gay? all blasted?<br>All wasted?                   | 10           |
| Not so, my heart: but there is fruit,<br>And thou hast hands.<br>Recover all thy sigh-blown age<br>On double pleasures: leave thy cold dispute<br>Of what is fit and not. Forsake thy cage,<br>Thy rope of sands,<br>Which petty thoughts have made, and made to thee<br>Good cable, to enforce and draw,<br>And be thy law, | 20           |
| While thou didst wink and wouldst not see.<br>Away; take heed:<br>I will abroad.<br>Call in thy deaths head there: tie up thy fears.<br>He that forbears<br>To suit and serve his need,<br>Deserves his load.                                                                                                                | 25           |
| But as I rav'd and grew more fierce and wild<br>At every word,<br>Me thoughts I heard one calling, <i>Child!</i><br><br>And I reply'd, <i>My Lord.</i>                                                                                                                                                                       | 30<br><br>35 |

|     |                                                                                                                                                                                                                                                                                       |     |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 2.1 | Analyse the speaker's state of mind in this poem.<br>The speaker is a priest and he feels angry and rebellious. ✓<br>The poem explores the feelings of the poet feeling trapped. ✓<br>[Award 2 marks for any two relevant and distinct points.]                                       | (2) |
| 2.2 | Discuss the allusion in line 7.<br>It is a reference to pain and suffering ✓ and might refer to the image of Jesus Christ on the cross. ✓<br>[Award 2 marks for two relevant and distinct points.]                                                                                    | (2) |
| 2.3 | Explain the speaker's attitude towards his faith.<br>His faith and his joy in his faith is lost to him. □<br>He describes his faith as being unfruitful. □<br>The only rewards he gets is pain and suffering. □<br>[Award 3 marks only if the speaker's attitude is discussed.]       | (3) |
| 2.4 | Critically discuss whether this poem is convincing in its logic and persuasion? Provide reasons for your answer.<br>Open answer.<br>Candidates might refer to the 'quiet end' as a fitting sense of peace and restored faith to contrast with the speaker's rant throughout the poem. | (3) |

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**Camilla Rothe**



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