

SUBJECT: MATHEMATICS

CLASS : VI

MAX. MARKS : 80

DURATION : 3 HRS

General Instructions:

- (i). All questions are compulsory.
- (ii). This question paper contains 30 questions divided into four Sections A, B, C and D.
- (iii). Section A comprises of 6 questions of 1 mark each. Section B comprises of 6 questions of 2 marks each. Section C comprises of 10 questions of 3 marks each and Section D comprises of 8 questions of 4 marks each.
- (iv). Use of Calculators is not permitted

SECTION – A

1. The length of a young gram plant is 65 mm. Express its length in cm.
2. Meera went to a park 150 m long and 80 m wide. She took one complete round on its boundary. What is the distance covered by her?
3. Find the ratio of 90 cm to 1.5 m.
4. Write two negative integers greater than – 20.
5. A bird flies 1 kilometer in one minute. Express the distance covered by the bird in terms of its flying time in minutes?
6. The following are the number of electric bulbs purchased for a lodging house during the first four months of a year. (Each bulb symbol represent 10 bulbs.) Find the numbers of bulbs purchased during April.

January	 
February	  
March	  
April	   

SECTION – B

7. With PQ of length 6 cm as diameter, draw a circle.
8. Write the letters of the word 'MATHEMATICS' which have no line of symmetry.
9. Find the rule, which gives the number of matchsticks required to make matchstick pattern of letter U as . Use a variable to write the rule.
10. Two sides of a triangle are 22 cm and 28 cm. The perimeter of the triangle is 70 cm. What is its third side?

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Hearings [Agriculture Dept.] United States. Congress. House. Committee on Appropriations,1942 *Department of Agriculture Appropriation Bill* United States. Congress. House. Committee on Appropriations. Subcommittee on Department of Agriculture and Related Agencies Appropriations,1941 *Accountants' Index* American Institute of Certified Public Accountants,1924 **Agriculture Department Appropriation Bill for 1942** United States. Congress. House. Appropriations,1941 Message of the President of the United States Transmitting the Budget for the Service of the Fiscal Year Ending June 30, 1935 United States. President (1933-1945 : Roosevelt),1934 *Municipal Journal and Public Works* ,1909 **Agriculture Department Appropriation Bill for 1942** United States. Congress. House. Committee on Appropriations,1941 **The City Record** Cleveland (Ohio),1925

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In some sort of eaten by screens and the ceaseless chatter of instant connection, the melodic elegance and psychological symphony developed by the published term usually fade into the background, eclipsed by the constant sound and distractions that permeate our lives. But, nestled within the pages of **Grade 1march2accounting Question Paper** a stunning literary treasure full of fresh thoughts, lies an immersive symphony waiting to be embraced. Constructed by a masterful composer of language, this captivating masterpiece conducts viewers on a psychological trip, well unraveling the concealed tunes and profound affect resonating within each carefully constructed phrase. Within the depths with this moving review, we can investigate the book is main harmonies, analyze their enthralling publishing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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Table of Contents Grade 1march2accounting Question Paper

1. Understanding the eBook Grade 1march2accounting Question Paper
 - The Rise of Digital Reading Grade 1march2accounting Question Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying Grade 1march2accounting Question Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Grade 1march2accounting Question Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from Grade 1march2accounting Question Paper
 - Personalized Recommendations

- Grade 1march2accounting Question Paper User Reviews and Ratings
- Grade 1march2accounting Question Paper and Bestseller Lists
- 5. Accessing Grade 1march2accounting Question Paper Free and Paid eBooks
 - Grade 1march2accounting Question Paper Public Domain eBooks
 - Grade 1march2accounting Question Paper eBook Subscription Services
 - Grade 1march2accounting Question Paper Budget-Friendly Options
- 6. Navigating Grade 1march2accounting Question Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - Grade 1march2accounting Question Paper Compatibility with Devices
 - Grade 1march2accounting Question Paper Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Grade 1march2accounting Question Paper
 - Highlighting and Note-Taking Grade 1march2accounting Question Paper
 - Interactive Elements Grade 1march2accounting Question Paper
- 8. Staying Engaged with Grade 1march2accounting Question Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Grade 1march2accounting Question Paper
- 9. Balancing eBooks and Physical Books Grade 1march2accounting Question Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Grade 1march2accounting Question Paper
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Grade 1march2accounting Question Paper
 - Setting Reading Goals Grade 1march2accounting Question Paper
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Grade 1march2accounting Question Paper
 - Fact-Checking eBook Content of Grade 1march2accounting Question Paper

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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