

## ವಾಚನಾಶ

ಸುಮಾರು ಇಪ್ಪತ್ತೈದು ವರ್ಷಗಳ ಹಿಂದಿನ ಮಾತು. ಆಗ ರೀದಲ್ ಇಂದಿನಷ್ಟು ದೊಡ್ಡದಾದ ಅಂಕಿರಾಶಿರಲ್ಲ. ಇಂದಿನ ತೌಸಿಂಗ್ ಕಾಲಿನಿ ಆಗಿದ್ದು ತಲೆ ಎತ್ತಿರಲಿಲ್ಲ. ಆಗ ಅದಲ್ಲ ಬಯಲು ಪ್ರದೇಶವಾಗಿತ್ತು. ಅಲ್ಲಿಂದ ಸುಮಾರು ಎರಡು ಮೈಲಿ ದೂರದ ಒಂದು ಕಡೆವೆಯ ರಮ್ಯವಾದ ಸ್ಥಳದಲ್ಲಿ ವಾಚನಾಶ ವೆಂಬ ಒಂದು ಸಣ್ಣ ಗುಡಿಯಿತ್ತು. ಈಗಲೂ ಇದೆ. ಅದರ ಈಗ ಅದರ ರೂಪ ಸಂಪೂರ್ಣವಾಗಿ ಬದಲಾಗಿದೆ.

ಸಮ್ಮ ತಂದೆಯವರು ನಿಸರ್ಗ ಪ್ರಿಯರು. ವಕೀಲಿ ವೃತ್ತಿಯವರಾದ ಅವರು ಕೊಲ್ಕೆ ಕೆಲಸ ಮುಗಿಸಿ ಒಂದ ಮೇಲೆ ಸಮ್ಮನ್ನೆಲ್ಲ (ಸಮ್ಮ ತಾಯಿ, ನಾಥ ನಾಲ್ಕು ಜನ ಅಕ್ಕ ತಂಗಿಯರು ಮತ್ತು ಸಮ್ಮ ಇಬ್ಬರು ಅಣ್ಣಂದಿರನ್ನು) ಕರೆದುಕೊಂಡು ಪ್ರಕೃತಿಯ ಸುಂದರವಾದ ತಾಣಕ್ಕೆ ಅಥವಾ ವಿರಾಂಶವಿರುವ ಐತಿಹಾಸಿಕ ಸ್ಥಳಗಳಿಗೆ ಕರೆದುಕೊಂಡು ಹೋಗುವ ವಾಡಿಕೆಯಿತ್ತು. ಸಾವ್ಲೂರೂ ಸೇರಿ ಸಮ್ಮ ಫೊರ್ಡ್ ಕಾರಿನಲ್ಲಿ ವಾಚನಾಶ, ಸಾಸಲ್ ಕುರನಾ, ಅರಿಬರೀಡ್, ರೀದರಿನ ಕೋಟೆ ಅಥವಾ ವಿಮಾನ ನಿಲ್ದಾಣದ ರಸ್ತೆ ಮೇ ಇತ್ಯಾದಿ ಸ್ಥಳಗಳಿಗೆ ಹೋಗಿ ಅಲ್ಲಿ ಮನದಡೆಯ ತಿರುಗಾಡಿ ನಂತರ ಹಿಂತಿರುಗಿ ಬರುತ್ತಿದ್ದೆವು. ಅಷ್ಟು ಜನ ಆ ಕಾರಿನಲ್ಲಿ ಹೋಗುತ್ತಿದ್ದುದನ್ನು ಈಗ ನೆನೆಸಿಕೊಂಡರೆ ಅಚ್ಚರಿಯಾಗುತ್ತದೆ.

ವಾಚನಾಶಕ್ಕೆ ಹೋಗುವುದು ಎಂದರೆ ಸಂತಸದಿಂದ ಸನ್ನೆ ಮೈ ನವಿರೊಳುತ್ತಿತ್ತು. ಮನಸ್ಸು ಹುಚ್ಚಿದ್ದು ಕುಣಿಯುತ್ತಿತ್ತು. ಮೈಮನಗಳಿಗೆ ಅದಾರ ಸುಖ ಕೊಡುವ ಅಂತಹ ಸ್ಥಳ ಇನ್ನೊಂದಿಲ್ಲವೆಂದೇ ಸನ್ನೆ ಭಾವನೆಯಾಗಿತ್ತು. ವಾಚನಾಶ ಗುಡಿಯು ಕಡೆವೆಯಲ್ಲಿತ್ತು. ಅಲ್ಲಿಗೆ ಸದೇದು ಹೋಗಲು ಸರಿಯಾದ ದಾರಿಯಿರಲಿಲ್ಲ. ಟಾರು ರಸ್ತೆ ಬಿಟ್ಟು ಬಯಲಿನಲ್ಲಿ ಬಲಗಡೆಗೆ ತಿರುಗಿಕೊಂಡು ಸುಮಾರು ಒಂದು ಫಲಾಂಗಂ ದೂರ ಹೋದ ಮೇಲೆ, ಗುಡಿಗೆ ಇಳಿದು ಹೋಗುವ ಸ್ಥಳ ಸಿಗುತ್ತಿತ್ತು. ಅದರ ಅದು ಕಡ್ಡೆಗೆ ಬೀಳುತ್ತಿರಲಿಲ್ಲ. ಬಯಲು ಇನ್ನೂ ಇರಬಹುದು ಎಂದು ಮುಂದೆ ಹೋದರೆ ಕಡೆವೆಯಲ್ಲಿಯೇ ಬೀಳಬೇಕಾಗಿತ್ತು. ಅಲ್ಲಿ ಯಾವ ರಕ್ಷಣೆಯ ಗೋಡೆಯಾಗಲಿ ಅಡ್ಡವಿಲ್ಲದ ಕಲ್ಲುಗಳಾಗಲಿ ಇರಲಿಲ್ಲ. ಇದರಿಂದ ಸಮ್ಮ ತಾಯಿಗೆ ಬಹಳ ಆತಂಕವಾಗುತ್ತಿತ್ತು. ಅದು ಇನ್ನೂ ದೂರವಿರುವಾಗಲೇ ಅವರು ಕಾರನ್ನು ನಿಲ್ಲಿಸಲು ಕೇಳಿಕೊಳ್ಳುತ್ತಿದ್ದರು. ಅದರ ಸಮ್ಮ ತಂದೆಯವರು ಯಾರ ಮಾತಿಗೂ ತಿವಿಗೊಡದೆ ಅತ್ಯ ವಿಶ್ವಾಸದಿಂದ ಆ ಬಯಲಿನ ತುರಿಯವರಗೂ ಕಾರು ತೆಗೆದುಕೊಂಡು ಹೋಗಿ ಸಾವ್ಲೂರೂ ಸಮ್ಮ ಹೃದಯವನ್ನು ಕೈಯಲ್ಲಿ ಹಿಡಿದೊಳ್ಳುವಂತೆ ಮಾಡುತ್ತಿದ್ದರು. ಅಲ್ಲಿ ಮೇಲಿನಿಂದಲೇ ಗುಡಿ ಕಂಡುಬರುತ್ತಿದ್ದಿತು. ರಾಮ ಸೀತ ಮತ್ತು ಲಕ್ಷ್ಮಣರು ತಮ್ಮ ವಸವಾಸದ ಕೆಲವು ದಿನಗಳನ್ನು ಇಲ್ಲಿ ಕಳೆದರೆಂದೂ, ಆ ಸಮಯದಲ್ಲಿ ರಾಮನು ಈ ಲಿಂಗವನ್ನು ಸ್ಥಾಪಿಸಿದನೆಂದೂ, ಈ ಲಿಂಗದ ದರ್ಶನದಿಂದ ವಾಚನಾಶವಾಗುವುದೆಂದೂ ಪ್ರತೀತಿ ಇದೆ.

ಕಾರಿನಿಂದ ಇಳಿದು ಯಾವಾಗ ಗುಡಿ ಸೇರುವೆನೋ ಎನ್ನುವ ತವಕದಿಂದ ನಾನು, ಸಮ್ಮ ತಾಯಿಯ ಎಚ್ಚರಿಕೆಯ ಮಾತುಗಳಿಗೆ ತಿವಿಗೊಡದೆ ಕಡೆವೆಯಲ್ಲಿ ಇಳಿಯಲು ಮುಂದಾಗುತ್ತಿದ್ದೆ. ಕೆಳಗೆ ಇಳಿದು ಹೋಗಲು ದಾರಿ ಮಾಹಲು ತೊಡಗಿದ್ದರು. ಅಲ್ಲಿ ಇಳಿದು ಹೋಗುವುದು ಬಹು ಸುಂದರವಾದ ಅನುಭವವಾಗಿತ್ತು. ಅದು ನಿರ್ಜನ ಪ್ರದೇಶವಾಗಿತ್ತು. ಎತ್ತರದ ಗಿಟ್ಟ ಮಡ್ಡಿನ ದಿಣ್ಣೆಗಳನ್ನು ಕೊರೆದು ಈ ದಾರಿ ನಿರ್ಮಿಸುತ್ತಿದ್ದರು. ಅದರಿಂದ ಎರಡೂ ಬದಿಗೆ ಸುಮಾರು ೨೫ ರಿಂದ ೩೦ ಅಡಿಗಳಷ್ಟು ಎತ್ತರದ ಗೋಡೆಗಳು ನಿರ್ಮಾಣಗೊಂಡಿದ್ದವು. ಜ್ವಾಲಾಮುಖಿಯ ಲಾವಾರಸದಿಂದ ನಿರ್ಮಿತವಾದ ರೀದರಿನ ಪ್ರದೇಶದ ಮಣ್ಣು ಕಬ್ಬಿಣದ

# Kannada Essay For Kids

**Michael Seilmaier**



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