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Descombes, 2014-03-11 Holism maintains that a phenomenon is more than the sum of its parts Yet analysis a mental process crucial to comprehension involves dismantling the whole to grasp it piecemeal and relationally Wading through such quandaries Vincent Descombes guides readers to a deepened appreciation of the entity that enables understanding the human mind

Write to the Core Laura Bean, 2023-01-30 Write to the Core is intended for those writing instructors who believe that students emotional lives are valid and welcome at school The curriculum seamlessly integrates reading and writing tasks with mindfulness practices so teachers with limited time can help students meet academic standards and build creative thinking skills while at the same time fortifying their inner reserves and sense of community Teaching self awareness emotional self regulation self compassion and empathy not only prepares students to build more optimal relationships with themselves and their peers but also with the craft of writing Each lesson is centered around a poem and includes a short guided awareness practice text dependent questions and basic and intermediate level poem writing worksheets that replicate the structure of the original work A brief section on current research in neuroscience and positive psychology as well as extension activities are also included *Logical Investigations Volume 1* Edmund Husserl, 2012-11-12

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Cognition and Perception Athanassios Raftopoulos, 2009-07-17 An argument that there are perceptual mechanisms that retrieve information in cognitively and conceptually unmediated ways and that this sheds light on various philosophical issues In Cognition and Perception Athanassios Raftopoulos discusses the cognitive penetrability of perception and claims that there is a part of visual processes which he calls perception that results in representational states with nonconceptual content that is a part that retrieves information from visual scenes in conceptually unmediated bottom up theory neutral

ways Raftopoulos applies this insight to problems in philosophy of science philosophy of mind and epistemology and examines how we access the external world through our perception as well as what we can know of that world To show that there is a theory neutral part of existence Raftopoulos turns to cognitive science and argues that there is substantial scientific evidence He then claims that perception induces representational states with nonconceptual content and examines the nature of the nonconceptual content The nonconceptual information retrieved he argues does not allow the identification or recognition of an object but only its individuation as a discrete persistent object with certain spatiotemporal properties and other features Object individuation however suffices to determine the referents of perceptual demonstratives Raftopoulos defends his account in the context of current discussions on the issue of the theory ladenness of perception namely the Fodor Churchland debate and then discusses the repercussions of his thesis for problems in the philosophy of science Finally Raftopoulos claims that there is a minimal form of realism that is defensible This minimal realism holds that objects their spatiotemporal properties and such features as shape orientation and motion are real mind independent properties in the world

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