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THE LAST HOSTAGE



Last Hostage English Edition

Herbert David Croly



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Minstrelsy of the Scottish Border ... Third edition Sir Walter Scott, 1806 **The People of the Plains** Amelia M. Paget, University of Regina. Canadian Plains Research Center, 2004 In *People of the Plains* first published in 1909 Amelia McLean Paget records her observations of the customs beliefs and lifestyles of the Plains Cree and Saulteaux among whom she lived **The New Republic** Herbert David Croly, 1918 **History of Scotland. Third Edition. With "Index"** Patrick Fraser TYTLER, 1864 **Hostages in the Middle Ages** Adam J. Kosto, 2012-06-21 In medieval Europe hostages were given not taken They were a means of guarantee used to secure transactions ranging from treaties to wartime commitments to financial transactions In principle the force of the guarantee lay in the threat to the life of the hostage if the agreement were broken but while violation of agreements was common execution of hostages was a rarity Medieval hostages are thus best understood not as simple pledges but as a political institution characteristic of the medieval millennium embedded in its changing historical contexts In the Early Middle Ages hostageship was principally seen in warfare and diplomacy operating within structures of kinship and practices of alliance characteristic of elite political society From the eleventh century hostageship diversified despite the spread of a legal and financial culture that would seem to have made it superfluous *Hostages in the Middle Ages* traces the development of this institution from Late Antiquity through the period of the Hundred Years War across Europe and the Mediterranean World It explores the logic of agreements the identity of hostages and the conditions of their confinement while shedding light on a wide range of subjects from sieges and treaties to captivity and ransom to the Peace of God and the Crusades to the rise of towns and representation to political communication and shifting gender dynamics The book closes by examining the reasons for the decline of hostageship in the Early Modern era and the rise the modern variety of hostageship that was addressed by the Nuremberg tribunals and the United Nations in the twentieth century **Played in Britain** Kate Dorney, Frances Gray, 2013-05-14 Published in collaboration with the Victoria race and immigration gender and sexuality money and politics An essay on each period first sets the context and explores trends while the commentary accompanying each play illuminates the plot and themes considers its original reception and subsequent afterlife and finishes by suggesting other plays to explore Photographs from the V A s extensive collection illustrate each play providing further insight into stage and costume designs and include iconic images from the premieres of major plays such as *Waiting for Godot* and *Look Back in Anger* Illustrated throughout with stage production photography *Played in Britain* Modern Theatre in 100 Plays presents a unique and visually stunning panorama of key dramatic works produced in Britain over the past seventy years From *An Inspector Calls* to *The Rocky Horror Show* or *Abigail's Party* to *Waiting for Godot* fresh light is thrown on the impact aesthetics and essence of these key plays *The Spectator*, 1833 A weekly review of politics literature theology and art **Medieval Hostageship c.700-c.1500** Matthew Bennett, Katherine Weikert, 2016-09-13 This volume explores the issues of taking using and being hostages in the Middle Ages It brings together

recent research in the areas of hostages and hostageships looking at the act of hostage taking and the hostages themselves through the lenses of political and social history Building upon previous work this volume in particular critically examines not only the situations of hostages and hostageships but also the broader social and political context of each situation developing a more complete picture of the phenomenon **The Nation** ,1917 Non-Professional Translating and Interpreting Sebnem Susam-Sarajeva,Luis Pérez-González,2018-10-24 This special issue of The Translator explores the field with a view to learning from the individuals and networks who take on such non professional translation and interpreting activities It showcases the work of researchers who look into the phenomenon within a wide variety of settings from museums to churches crowdsourcing and media sites to Wikipedia and scientific journals to the Social Forum Drawing on a wide range of disciplines and models the contributions to this volume enhance the visibility of non professionals engaged in translating and interpreting and challenge a range of widely held assumptions within the discipline and the profession

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