

**BASIC SCIENCE & PHYSICAL AND HEALTH EDUCATION**  
**Time Allowed: 1 hour**

**PAPER I**  
**BASIC SCIENCE**

1. Human solid and liquid wastes from homes is known as
  - A. effluent.
  - B. garbage.
  - C. refuse.
  - D. sewage.
  - E. sullage.
2. A masked trait is said to be
  - A. allelic.
  - B. dominant.
  - C. genotypic.
  - D. phenotypic.
  - E. recessive.
3. The following are reasons for skill acquisition **except** for
  - A. fun making.
  - B. managing emergencies.
  - C. self employment.
  - D. survival strategy.
  - E. taking risks.
4. The incubation period in birds is between
  - A. fertilization and hatching of eggs.
  - B. fertilization and laying of eggs.
  - C. hatching of the first egg and the last egg.
  - D. laying and hatching of eggs.
  - E. laying of the first egg and hatching.
5. Which of the following is an example of waterborne disease?
  - A. Cold
  - B. Measles
  - C. Pneumonia
  - D. Tuberculosis
  - E. Typhoid
6. A product of tobacco is
  - A. cigarette.
  - B. cocaine.
  - C. heroin.
  - D. marijuana.
  - E. morphine.
7. The process by which food substances are broken down into simple and soluble form is called
  - A. defecation.
  - B. digestion.
  - C. excretion.
  - D. mastication.
  - E. regurgitation.

# Jss3 Neco Past Questions

**J Rink**



## **Jss3 Neco Past Questions:**

## Unveiling the Magic of Words: A Review of "**Jss3 Neco Past Questions**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Jss3 Neco Past Questions**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

<https://staging.conocer.cide.edu/About/publication/default.aspx/fishs%20tale.pdf>

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