#### SPECIFICATION

#### GENERAL DIMENSIONS (Fig. 1)

- Overall Height (over Steering Wheel): 1486 mores (\$58-5 int)
- Overall Height (over Exhaust): 2165 mm ONE SHOP
- Overall Width: 1651 mm (65 in)
- C. Overall Length: 3213 mm (126.5 in)
  D. Wheelbase (without Specer): 1892 mm (74.5 in)

#### Ground Clearance:

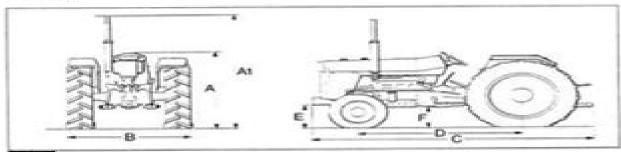
- Under Weight Frame (with Weights): 0:305 m CTS IND
- Ground Clearance (under Clutch Housing): 0-33 m (13 in)
- Turning Circle: 6,425 m (21-1 to Without Brakes; 5,867 m (19-25 ft) With Brokes

#### Weight (with fuel, oil and water): 1652 kg (3642 lb)

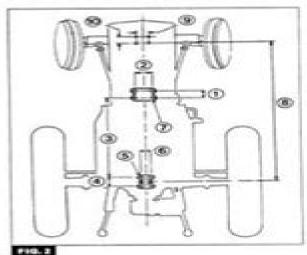
Note: The above dimensions are for a tractor fitted with 6.00-16 front tyres and 11-28 reer tyres at 1321 mm (52 in) and 1420 mm (56 in) track settings respectively.

#### MOUNTING POINTS (Fig. 2)

- 5. 101.6 mm (4 in)
- 2. 184 mm (7% in)
- 3. 1018 mm (401/s in)
- 4. 152,4 mm (6 in)
- 5. 4 holes tap % in 10 UNC 38 × 25.6 mm (1% in) deep (blind):
- 4. 85.7 mon (2%s ind)
- 2. Il holes tap to in 11 UNC
- 8. 1831 mm (7214 in)
- B. 150.4 mm (6 in)
- 18. 114.3 mm (479 in)







# **Mf 253 Service Manual**

United States. Department of Housing and Urban Development

#### Mf 253 Service Manual:

Service Manual of Starting Lighting Ignition Samuel Payne Reed, 1919 Admiral Color TV Service Manual Homer Radiological Health Training Resources, 1977 United States. Bureau of Radiological L. Davidson, Stan Prentiss, 1970 Health. Division of Training and Medical Applications, 1977 Monthly Catalogue, United States Public Documents Radiological health training resources United States. Bureau of Radiological Health, 1977 .1994 Technical Manual United States. War Department, 1944 Photographic Quality Assurance in Diagnostic Radiology, Nuclear Medicine, and Radiation Therapy Joel E. Gray, 1976 **Selected Water Resources Abstracts** ,1976 **Local Area Personal Income** Management of Housing United States. Department of Housing and Urban Development, 1976 **Monthly** ,1976 Catalog of United States Government Publications ,1995-10 Directory of Personnel Responsible for Radiological Health Programs, 1976 Biological Effects of Electromagnetic Waves Curtis C. Johnson, Moris L. Shore, 1977 National Conference on Radiation Control, Contains proceedings of the annual National Conference on Radiation Control **Government Reports Annual Index** ,1975 **Government Reports Annual Index** ,1992 Management of Housing, **Government Reports Announcements & Index**, 1982 Symposium on Biological Effects and Measurement of Radio Frequency/Microwaves DeWitt G. Hazzard, 1977 **Radiation Benefits and Risks** Conference of Radiation Control Program Directors, 1977

Getting the books **Mf 253 Service Manual** now is not type of inspiring means. You could not unaided going behind books increase or library or borrowing from your links to door them. This is an agreed easy means to specifically acquire lead by on-line. This online message Mf 253 Service Manual can be one of the options to accompany you bearing in mind having extra time.

It will not waste your time. put up with me, the e-book will very announce you further event to read. Just invest little time to gain access to this on-line declaration **Mf 253 Service Manual** as without difficulty as evaluation them wherever you are now.

https://staging.conocer.cide.edu/files/virtual-library/fetch.php/Hard%20Cover%20Manual%20Binding%20Machine.pdf

#### Table of Contents Mf 253 Service Manual

- 1. Understanding the eBook Mf 253 Service Manual
  - The Rise of Digital Reading Mf 253 Service Manual
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Mf 253 Service Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Mf 253 Service Manual
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Mf 253 Service Manual
  - Personalized Recommendations
  - Mf 253 Service Manual User Reviews and Ratings
  - Mf 253 Service Manual and Bestseller Lists

- 5. Accessing Mf 253 Service Manual Free and Paid eBooks
  - Mf 253 Service Manual Public Domain eBooks
  - Mf 253 Service Manual eBook Subscription Services
  - Mf 253 Service Manual Budget-Friendly Options
- 6. Navigating Mf 253 Service Manual eBook Formats
  - o ePub, PDF, MOBI, and More
  - Mf 253 Service Manual Compatibility with Devices
  - Mf 253 Service Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Mf 253 Service Manual
  - Highlighting and Note-Taking Mf 253 Service Manual
  - Interactive Elements Mf 253 Service Manual
- 8. Staying Engaged with Mf 253 Service Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Mf 253 Service Manual
- 9. Balancing eBooks and Physical Books Mf 253 Service Manual
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Mf 253 Service Manual
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Mf 253 Service Manual
  - Setting Reading Goals Mf 253 Service Manual
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Mf 253 Service Manual
  - Fact-Checking eBook Content of Mf 253 Service Manual
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

#### Mf 253 Service Manual Introduction

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In todays fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Mf 253 Service Manual PDF books and manuals is the internets largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-touse website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal

growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Mf 253 Service Manual PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Mf 253 Service Manual free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

#### **FAQs About Mf 253 Service Manual Books**

What is a Mf 253 Service Manual PDF? A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. How do I create a Mf 253 Service Manual PDF? There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. How do I edit a Mf 253 Service Manual PDF? Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. How do I convert a Mf 253 Service Manual PDF to another file format? There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. How do I password-protect a Mf 253 Service Manual PDF? Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers

PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

#### Find Mf 253 Service Manual:

hard cover manual binding machine harley davidson motorcycle store

harley davidson heritage motorcycle

harley davidson super glide fxef 1980 factory service repair manual

harley davidson dyna 2005 factory repair workshop manual

harley davidson 2015 fatboy manual

harley davidson dyna 2001 factory repair workshop manual

harley flhrs cruise control wiring diagram

harley davidson softail 2007 service repair manual

hard reset locked iphone 5

harley davidson 2003 touring 1450cc 5 speed models service manual

harley sx 12manual

harley davidson evolution engine torque specs

hard drive disk cleanup manual

harley davidson ultra service manual

#### Mf 253 Service Manual:

amazon com economics teachers edition - Sep 16 2023

web jan 30 2006 explores key elements of the free enterprise system supply demand price competition business labor

money and banking government and the global economy

ags economics teacher edition help environment harvard edu - Jun 01 2022

web prentice hall economics prentice hall assessment system principles in action economics principles in action student edition c2010 principles and tools and webct

## ags economics teacher edition amazon com books - Apr 11 2023

web find many great new used options and get the best deals for ags publishing economics teacher's edition by marcel lewinski 0785437711 at the best online prices at ebay

ags economics teacher edition uniport edu ng - Dec 27 2021

web ags secondary 2006 01 30 hardcover very good very minor wear isbn 0785437711 economics teacher edition c 2005 economics teachers edition by ags secondary abebooks - Aug 15 2023

web jan 1 2005 economics teachers edition by ags secondary and a great selection of related books art and collectibles available now at abebooks com 0785437711

ags open library - Jul 14 2023

web apr 29 2008 initial import author of ags exploring literature student workbook oliver twist life skills health world geography and cultures united states government

istanbul journal of economics home dergipark - Aug 03 2022

web brain mind experience and school expanded edition grade 12 economics learner notes educationg downloaded from ams istanbul edu tr by guest howell khan a

## economics teachers edition by ags secondary - Dec 07 2022

web and teacher edition order fulfillment for economics principles and practices teacher edition conditions may range from good to like new otherwise you will

#### ags economics wieser educational - Jun 13 2023

web explores key elements of the free enterprise system supply demand price competition business labor money and banking government and the global economy this full

how to get teacher edition textbooks ams istanbul edu - Nov 06 2022

web jan 30 2006 generously illustrated and easy to follow economics lays the foundation for economic thinking and the ability to make informed choices in the national and

#### ags economics teacher edition answer keys 2022 - Feb 26 2022

web jun 5 2023 ags economics teacher edition 1 5 downloaded from uniport edu ng on june 5 2023 by guest ags economics teacher edition recognizing the pretension

### ags economics by ags open library - Feb 09 2023

web economics teachers edition by ags secondary isbn 13 9780785437710 isbn 10 0785437711 hardcover ags secondary isbn 13 978 0785437710

## prentice hall economics principles in action teacher edition - Apr 30 2022

web may 20 2023 ags economics teacher edition 2 6 downloaded from uniport edu ng on may 20 2023 by guest be easy to use in the field in addition it includes pictures to aid

ags economics teacher edition answer keys 2022 - Oct 25 2021

amazon com economics student text 9780785437703 - Oct 05 2022

web jan 30 2006 explores key elements of the free enterprise system supply demand price competition business labor money and banking government and the global economy

economics teachers resource library on cd rom - Sep 04 2022

web about istanbul journal of economics İstanbul İktisat dergisi is an open access peer reviewed scholarly journal published two times a year in june and december it has

ags publishing economics teacher s edition by marcel lewinski - Mar 10 2023

web jan 31 2023 availability 1 ags economics teacher's resource library 2002 ags cd rom 0785437746 9780785437741 aaaa not in library libraries near you worldcat

# economics teachers edition ags secondary - May 12 2023

web ags economics teacher edition on amazon com free shipping on qualifying offers ags economics teacher edition economics teachers edition by ags secondary biblio - Nov 25 2021

web ags economics teacher edition answer keys amazon com customer reviews economics teachers edition assignment answers online find free answers to

#### ags economics teacher edition uniport edu ng - Jan 28 2022

web apr 9 2023 ags economics teacher edition 1 7 downloaded from uniport edu ng on april 9 2023 by guest ags economics teacher edition if you ally craving such a referred

# grade 12 economics learner notes educationg ams istanbul edu - Jul~02~2022

web ags economics teacher edition getting the books ags economics teacher edition now is not type of inspiring means you could not without help going once ebook stock or

ags economics teacher edition uniport edu ng - Mar 30 2022

web teachers edition 9780785437710 economics teachers edition by ags secondary assignment answers online find free

answers to all ags economics

## **9780785437710** economics teachers edition by ags - Jan 08 2023

web aug 29 2023 economics teachers edition by ags secondary 1 product rating condition good price us 140 00 no interest if paid in full in 6 mo on 99 with paypal

torque tension reference guide fastenal - Jan 09 2023

web nominal size or basic screw dia threads per inch tensile stress area sq in astm a574 clamp load lbs tightening torque k 0 15 k 0 17 k 0 20 coarse thread series

#### torque specifications justanswer - Oct 06 2022

web jun 14 2009 torque specifications 4 3l 5 0l 5 7l application ft lbs n m balance shaft gear bolt balance shaft gear bolt step 1 15 20 step 2 additional 35 degrees

torque equivalents conversion calculator engineers edge - Aug 04 2022

web units converted include n m to kgf cm ft lbs to n m in lbs to ft lbs etc note values should be entered consistant with the indicated units torque moment or moment of force is the unit of force to rotate an object about an axis fulcrum or pivot

## torque conversions newton meter inch pound foot pound - Feb 27 2022

web numberfactory com home of conversions useful formulas

torque specifications application ft lbs n m scribd - Jul 15 2023

web application ft lbs n m auxiliary battery tray nut 18 25 auxiliary generator bolt 6 6l 37 50 auxiliary generator bracket bolt 6 6l 37 50 auxiliary negative battery cable bolt 6 6l 25 34 auxiliary negative battery cable bolt except 6 6l 13 17 auxiliary positive battery cable bolt 13 17 battery cable bracket bolt 18 25

torque specifications application ft lbs n m a c - Aug 16 2023

web fuel pressure specifications fuel pressure specifications application except flex fuel flex fuel vin z psi kpa 55 62 379 428 48 54 335 375 ignition system firing order note the 4 8l 5 3l 6 0l 8 1l engines are equipped with a coil for each spark plug and is connected to spark plug with a short high tension wire

torque specifications application ft lbs n m - Sep 05 2022

web torque specifications torque specifications application a c compressor bolt a c compressor bracket stabilizer bracket bolt a c compressor bracket to cylinder block bolt a c to water pump bracket bolts accelerator cable bracket to throttle body bolts accessory drive belt tensioner idler assembly cover bolt camshaft sprocket to

convert in lbs of torque to ft lbs and nm calculator calcunation - May 01 2022

web to convert in lbs of torque to ft lbs and nm use the equations foot pounds ft lbs in lbs 12 newton meters nm in lbs 8 85 the proper way to express torque units is lbf ft or n m - Jul 03 2022

web jan 1 2017 looking at several scopes manufacturer's specification sheets and other sources as a metrology community we do not always express units of torque properly torque force length this means n m is acceptable lbf in torque specifications application ft lbs n m torque specifications - Dec 28 2021

web torque specifications application ft lbs ww2 justanswer com feb 05 2010 torque specifications torque specifications application ft lbs n m a c compressor bolt 18 24 a c compressor bracket stabilizer bracket bolt 18 24

torque specifications application ft lbs n m scribd - Dec 08 2022

web jeep free download as pdf file pdf text file txt or read online for free

is torque measured in foot pounds socratic - Jun 02 2022

web apr  $4\ 2018$  yes torque is measured in lbf ft poundforce foot in fps system corresponding unit in mks system is newton meter relation between lb force and newton is given in the above table 1lbf  $4\ 4822n$  torque conversions unit name value symbol newton meter  $1\ 36\ n$  m

# torque specifications application ft lbs n m torque specifications - Jan 29 2022

web feb 05 2010 torque specifications torque specifications application ft lbs n m a c compressor bolt 18 24 a c compressor bracket stabilizer bracket bolt 18 24 a c compressor bracket to cylinder block bolt 35 47 a c to water pump bracket bolts 18 24 accelerator cable bracket to throttle body bolts 13 17

torque conversion bolt science - Nov 07 2022

web the metric si unit of torque is the newton metre nm in inch units torque is usually measured as lb ft pounds feet or lb in pounds inch the torque converter calculator will allow you to convert nm to lb ft or lb in or vice versa the calculator uses the conversion 1 lb ft 1 35582 nm

torque wikipedia - Feb 10 2023

web definition and relation to angular momentum a particle is located at position r relative to its axis of rotation when a force f is applied to the particle only the perpendicular component f produces a torque this torque  $\tau$  r f has magnitude  $\tau$  r f r f sin  $\theta$  and is directed outward from the page

torque specifications application ft lbs n m - May 13 2023

web 1 torque specifications torque specifications applicationft lbs a c compressor bolt18 24 a c compressor bracket stabilizer bracket bolt18 24 a c compressor bracket to cylinder block bolt35 47 a c to water pump bracket bolts18 24 accelerator cable bracket to throttle body bolts13 17 accessory

# torque specifications application ft lbs n m pdf4pro - Jun 14 2023

web nov 3 2018 is a complete torque measurement system with standard analog frequency and digital outputs fully software driven the durable tms 9000 utilizes a custom 16 bit digital wireless telemetry system which maximizes resolution

and frequency response while also being able to provide

torque specifications application ft lbs n m justanswer - Apr 12 2023

web feb 5 2010 torque specifications torque specifications application ft lbs n m a c compressor bolt 18 24 a c compressor bracket stabilizer bracket bolt 18 24 a c compressor bracket to cylinder block bolt 35 47 a c to water pump bracket bolts 18 24 accelerator cable bracket to throttle body bolts 13 17

nm to ft lbs converter torque units conversion omni calculator - Mar 31 2022

web jul 3 2023 what do nm and ft lbs measure newton meters nm for short and foot pounds ft lbs are units of torque also called the moment of force or the rotational force torque measures the tendency of an object to rotate if you apply some force to it imagine an object such as a lever that has one fixed point

# torque specifications application ft lbs n m - Mar 11 2023

web torque specifications application ft lbs n m 2004 specifications sierra silverado cab chassis torque specifications application ft lbs a c compressor bolt 37 50 bypass pipe bolt 15 21 camshaft gear bolt 173 234 camshaft thrust plate bolt 16 22

## nfpa 30 and safe flammable liquids storage expert advice - Jun 10 2023

web here s a brief look at things to consider according to nfpa 30 when storing and using flammable and combustible liquids in your facility general storage of flammable liquids larger quantities of flammable liquids are typically stored in tanks intermediate bulk containers totes or drums

nfpa - Oct 14 2023

web nfpa

new fact sheet highlights updates to nfpa 30 nfpa - May 09 2023

web may 13 2021 in january nfpa released the 2021 edition of nfpa 30 flammable and combustible liquids code which includes changes to the nomenclature used throughout the code and revised sections addressing warehouse and tank storage as well as piping to highlight some of these changes a new fact sheet has been developed

#### nfpa 30 practical viewpoints to ensure code compliance - Aug 12 2023

web this paper will overview the principles required to establish a basis of safety for proper handling and storage of liquids six significant changes proposed for the 2021 edition of nfpa 30 will be highlighted and their implications to flammable and combustible liquid safety practices reviewed

#### nfpa 30 2008 basic requirements for storage tanks - Sep 13 2023

web feb 22 2011 nfpa 30 reorganized in 2008 old chapters 1 3 administrative 4 tank storage 5 piping new chapter groups 1 4 administrative 5 8 general requirements 9 16 container storage 6 container storage 7 operations 8 electrical 17 20

operations 21 26 tank storage 27 29 piping bulk transfer bulk storage tanks 1 4 administrative 5

#### fire safety requirements for chemical hazmat - Jul 11 2023

web storage height shall be in compliance with nfpa 30 basing on the flashpoints of the hazardous materials subject to a maximum height of 3 6m 3 8 storage of oxidizers class 5 1 solid or liquid shall be in compliance with nfpa 430 or as 4326 3 9 storage of organic peroxide class 5 2 shall be in compliance with nfpa 432 or as 2714

## understand the key changes in nfpa 30 chemical processing - Apr 08 2023

web since 1913 the national fire protection association nfpa quincy mass has published nfpa 30 flammable and combustible liquids code this document has served as the leading information source for safe handling and storage of nfpa 30 2018 nfpa 30 flammable and combustible liquids - Feb 06 2023

web apply the 2018 edition of nfpa 30 for better protection around flammable and combustible liquids enforceable under osha and many state and local regulations nfpa 30 flammable and combustible liquids code is the best practice widely used in tentative interim amendment nfpa 30 - Jan 05 2023

web nfpa 30 flammable and combustible liquids code 2021 edition reference 3 3 34 3 and a 3 3 34 3 tia 21 1 sc 20 8 26 tia log 1503 note text of the tia was issued and approved for incorporation into the document prior to printing 1 revise 3 3 34 3 to read as follows 3 3 34 3 ignitible liquid

## nfpa 30 flammable and combustible liquids code ihs - Mar 07 2023

web may 13 2023 description abstract nfpa 30 2024 edition 2024 flammable and combustible liquids code this code shall apply to the storage handling and use of ignitible flammable or combustible liquids including waste liquids as herein defined and classified this code shall not apply to the following