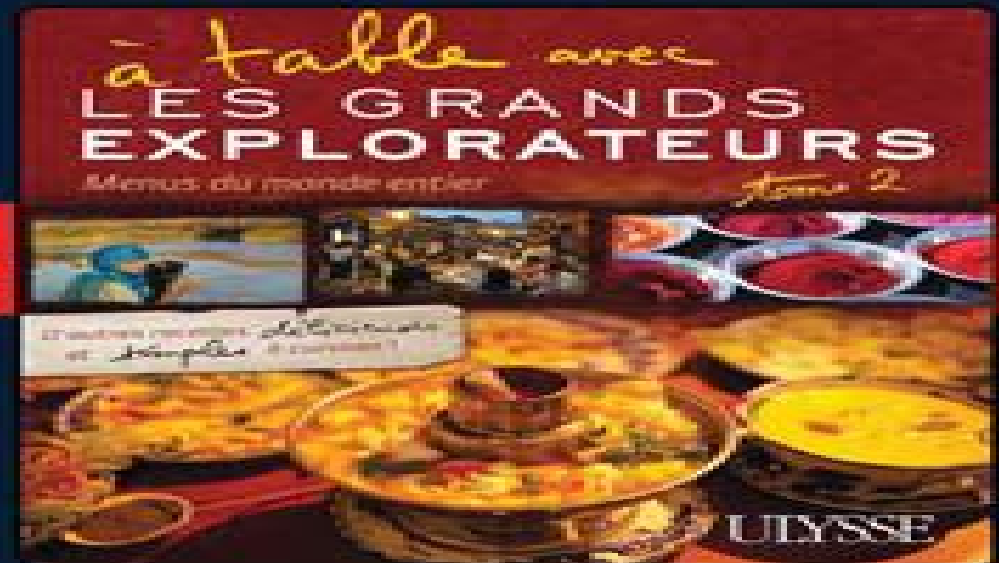


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occupation essentielle la relance des missions dans les régions autrefois touchées par l'Évangile et la création pour cela d'un clergé indigène. Il suit en cela les directives du P. Libermann 1802-1852 fondateur en 1841 de la Société du Saint-Cœur de Marie au service des Noirs devenu en 1848 supérieur général de la Congrégation du Saint-Esprit. Ce premier volume concerne la partie préparatoire de la mission du père Duparquet de 1852-1865. L'appel de l'Afrique le fait entrer chez les Spiritains et peu à peu cet appel se précise en faveur des pays touchés par l'influence portugaise. En 1855 il part au Gabon. Ses idées semblent trop neuves aux missionnaires plus anciens et il doit regagner la France. Le supérieur général le charge alors de la formation des futurs missionnaires. Ses lettres parlent de l'éducation de ces derniers mais les plus longues sont consacrées à la description des côtes d'Afrique visitées par lui pendant ses voyages. Il étudie de près l'histoire des missions d'Afrique commencées au XVI^e siècle et abandonnées au début du XIX^e siècle. À la suite de ses rapports la Sacre Congrégation de la Propagande confie en 1865 la congrégation du Saint-Esprit la Prêture apostolique du Congo portugais. Le père Duparquet part alors pour la seconde fois au Gabon. L'arrête ce premier volume. Il faudra bien trois ou quatre tomes supplémentaires pour mettre la disposition du public l'ensemble de sa correspondance.

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