

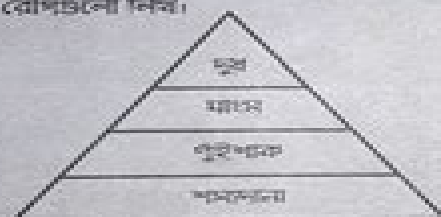


विद्यार्णव

**અધ્યાય ૭ : ઉત્તરના જીવનશાસ્ત્ર**

विनिर्दिष्ट	उद्देश
अ	अन,मानव,जाले
ब	कुल,विम,वस्तु
घ	निर्दिष्ट,अन ३ प्रयोज,ऐकिक हानि हान

- ক) ডিসিডিয়াসমূহকে কোন ধরনের প্রজাবক বলা হয়?  
 খ) স্নাকে কোলমস্টেরালের স্বাভাবিক মাত্রা বজায় আনা অসম্ভব কেন?  
 গ) অম্লিকার থেকে দেহ পঠনকারী উপকরণের কৃত্রিম বিপুলতা কয়?  
 ঘ) অম্লিকার অ, প, য ডিসিডিয়াসমূহের নাম উল্লেখ করুন অর্থাৎ অম্লিকার ও অম্লিকার-অনিত্র বোধ্যগুলো লিখ।



- [illegible]

१. भुवनेश्वर नगर २५ मील, (२) तिरुपति जगन्मथुल नगर, मद्रास नगर ५५ मील, (३) कोलकाता नगर २५२ मील।

- କ) ସେବାଗୁଡ଼ିକ କଣ?
- ଃ) 'ଆସିନର ନିଜର ଅଭ୍ୟାସିତା ଏମିତି ନିଜ' - ସାଧନା କର।
- ଖ) ଭୁବନେଶ୍ୱର BMI ନିର୍ମାଣ କର।
- ଗ) 'ଆସିନର ସାଧନାକ୍ଷର ସାଧନା ବିଶାଳଭାବେ' - ସୁଧାରଣ କର।

उत्पादनात् अनापुनश्च प्रत्य

- २। कसबूँछि ली? प्रश्नित की?
- २। कितनासा की?
- ३। आउँदवान की?
- ४। HIV/AIDS सूँछण की?
- ५। गँकि कलक मान?

참고문헌: 조영남, 2000, 『한국의 민속학』, 민속학연구회, 서울

২৭. "আমলকিক জ্যাকি কোপের প্রতিবেদক"- লিখ।
২৮. জেহাঙ্গীরনামার কোণ কোন সময়?
২৯. কাকের মিনতবে কোথাকারিত দূর্য্য করে?
৩০. মদে পুণ্য নামক পুরাণের কোন?

ପ୍ରତ୍ୟକ୍ଷ ଓ ପରୋକ୍ଷ ଓ ଉଚ୍ଚତର ନିରୀକ୍ଷଣର ମାଧ୍ୟମ

- ১। সেহ পছন্দে শরৎক, অমির ও জিল্লিহিনের কুমিল নিহ;
- ২। বান্না হাবকুল শক্তি ও বাহাননিক বাহানদের প্রভাব নিহ।

**અધ્યાય ૨ : જીવનનું અન્ય માનિ**

১. "x" একটি উদ্ভাবনী অক্সাইড যার দলনত্ব  $0^{\circ}\text{C}$ , ঘুটনত্ব  $100^{\circ}\text{C}$  এবং  $P_H$  এর মান 7। এটি প্রকৃতিতে কঠিন, তরল ও বায়বীয় অবস্থার শক্তির পার্থক্য ক) মানবাধিকারের ক্ষেত্রে শক্তিশালী পদক্ষেপ নিন? খ) পরিবেশকে মৌলিক অবস্থার দিকে ফেরান? গ) উৎপাদিত পৌরসভার  $P_H$  এর মান 2 একক কম বেশী হলে তখনই প্রকৃতি থেকে প্রকৃতিতে ফিরে আসার কথা। ঘ) উদ্ভাবনের "x" পদ্ধতিটি চিহ্নিতকরণের এবং বিজ্ঞান ও পণ্যের ক্ষেত্রে।
২. সত্যিকার অর্থে পুরুষের মান হ্রাস করে। একদিন সে সেরা কৃষির পর ইচ্ছা পূরুরের পোষকতায় তাকে ফেরা থাকে। সে পানির  $P_H$  নিশ্চিত করে দেয় 4.8। ক)  $P_H$  কী? বিজ্ঞান পানির  $P_H$  কত? খ) পরিবেশকে অবশেষে দূরত্ব কমে ফেরা? গ) সত্যিকারের পুরুষের পানির  $P_H$  এর মান কত হলে জিজ্ঞাস্য? এটি কেন ঘটে? ঘ) পুরুষের পোষকতায় ফেরা যাওয়ার মধ্যে কৃষির কী কোন সম্পর্ক আছে? কৃষিকে ফিরে।

1999-2000

- २। भयलक्ष ३। धृष्टलक्ष को?
- २। अभिहित को?
- ३। पणित प्राकट्य निव।
- ४। पणितपण को? उद्यमनिक को?
- ५। उद्यमनिक को? उद्यमनिक को?

2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814-2815-2816-2817-2818-2819-2820-2821-2822-2823-2824-2825-2826-2827

- ২। পানি বিশুদ্ধকরণে ফ্লোইডন ব্যবহার করা হয় কেন?
- ৩। পানিকে উত্তমীয় করা হয় কেন?
- ৪। পানিকণ ক্ষয়করণে পানির কঠিন অংশের কারণ কেন?

### ଅଧ୍ୟାୟ ୭ : ହୁମୟାଜୁର ଯତ୍ନ କଥା

- [illegible]

# Jsc Dhaka Board General Science Question 2014

**JS Bruner**



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