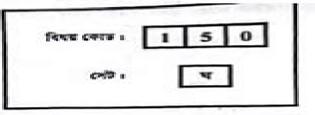


नदनिर्गात्रनि चडीका चारमारमन ७ दिश नदिश्य

[২০২৪ দালের দিলেবাদ অনুযায়ী]

MNE-00 REST

minimum on



[लब लुकेर अक्रम

হিশের মুক্তর । সরবরাহকৃত বহুনিবাসনি অভীকার উত্তরশত্রে প্রপ্লের ক্ষতিক নমবের বিশরীতে প্রণর বর্ণসম্পাত বৃত্তসমূহ হতে Il 4 FIV 2012 Calle 1 am Class bows this was Gare no Class 2012 Earlie Class

	Element Control and	মৰ শাল/চিক্ত দেয়া যাবে না।
<b>&gt;</b> •	বাংগাদেশ সতকাবের ব্যক্তির গুলাকুপূর্ণ বাত কোনটিঃ (ক) প্রতিরক্ষা (ব) কৃষি (গ) বেসামতিক প্রশাসন (া) শিকা	ক্রন্তর পরে ১১ ৩ ১২ তর উতর নাও। ক্রন্তর বাবে বাবে
2:1	শহরের চাকুরিজীবীদের মধ্যে কোন হতনের পরিবারের প্রচলন বেশি দেখা যায়ঃ ( নয়াবাস *(খ) শিতৃবাস (খ) বহুপঞ্জী (খ) বর্বিত	বিলোল শিকা সময়েও বিলোল শিকা স্বাহ্ত
91	শহরাজনে বরি সৃষ্টির একটি অন্যতম কালে কীচ (ক) অনাবৃষ্টি (খ) কন্যা . (গ) খবা • লগীভালন	5) 'o' facilità fattili cultul accet cola actili UNDP (v) UN (v) UNICEF (v) UNESCO
8 1	विकादनद बाद्यांनिक दिक दकानीहरू (क) द्यागाद्याम (स) माझा (म) नदबादन व्यक्तीक	১২। উক্ত বিষয়টি অৰ্জনে আমানের করণীয় হলোঃ  i. উন্নয়ন কার্ট্রকমে অংশ্যাহণ করা  ii. পরিবেশের জন্য ভাতিকর প্রথা বর্জন করা  iii. ভ্যাবিকারের ভিত্তিতে কার্ট্রকম ব্যক্তগাল করা
<b>a</b> 1	(©) ২০০৬ (%) ২০১২ (©) ২০১১ (%) ২০১২	(क) १०॥ (४) १०॥ (क) १०॥ (४) १०॥
5 I	3৯৫৪ সালের প্রত্যেশিক নির্বাচন যুক্তরণ্ট করেটি আসন     শাভ করে;     (ক) ১৬৭ (খ) ১৬৯     ২২০ (খ) ২০৭     ১৯৭১ সালের ১০ এলিশ করেলন সেইর কনাভার নিযুর্	), शुक्रक शांच कु बभावा > विक्रम > विक्रम > विक्रम >
٩.	(a) 6 (a) 9 est fift 22-42 Milits 20 Still mean Calls order infe	স্থা। জীবনমান নির্বারণের জন্ম উচ্চ মাধ্যলিছু আছের সাহধ কোন বিশ্বচটি বিবেচাঃ
br 1	তমমূল মঞ্চলিল প্রতিষ্ঠানটি গড়ে ব্যাংশন কে?  (ক) ডঃ মুহাম্মন শহীদুয়াই  মধ্যাপক অনুল কাংশন  (গ) - ডঃ মুহাম্মন এনায়ুল হক  (থ) ড. মুনীর ভৌষ্ঠী	(ক) * উৎপাদনের পবিমাপ (ব) উৎপাদনের উপায় (প) প্রব্যের মান প্রবাদ্পা
<b>&gt;</b> (	মধ্য বিশ্বসুদ্ধের ছাত্রিকাল কত বছর ছিলঃ (ত) ৪ (গ) ৬ (ঘ) ৭	১৫। মধ্য আছের দেশকলোকে কয়সালে কল করা যায়। (খ) - ৪ (খ) -৩ (খ) - ৪
1 ec	লে) ও (২) ২ প্রথম বিশ্ব নারী সম্মেলন অনুষ্ঠিত হয় কোধায়ঃ (ক) কেনিয়া (খ) ডেনমার্ক (মঞ্চিকো (ম) টান	১৬। "সংসোপদুর্ণ জীবনের জন্য কতিপক্ত পরিবার ও মার্থের সমস্বরে গতিত সংগঠনই রাষ্ট্র"—উচিটি কাবঃ (ক) মার্কেইভার (ব) গার্নার ত আর্কিটটন (ব) উদ্রো উইলসন

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