

ঢাকা বোর্ড

02 Set
ENGLISH
FIRST PAPER
[According to the Syllabus of 2023]

Subject Code :

1	0	7
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Time—3 hours
Full marks—100

[N.B. The figures in the margin indicate full marks. Answer all the questions.]

Part-I : Reading : [60 Marks]

1. Read the passage and answer the questions A and B.

Sheikh Kamal, the eldest son of Bangabandhu Sheikh Mujibur Rahman and Bangamata Fazilatunnesa Mujib, was born at Tungipara in Gopalganj district. He spent his childhood there. Kamal received his secondary education at Dhaka's BAF Shaheen school from where he passed his SSC examination. He was then admitted to Dhaka College, and after his HSC examination, he became a student at the department of sociology of Dhaka University. Kamal had a colorful life marked by liveliness and creativity. Besides his academic studies, he also pursued his passion for sports and cultural activities. He was a first division basketball and cricket player as well as a sports organizer. He was also interested in classical music, and became a student of Chhayanaut to learn Sitar under the tutelage of Ustad Ful Mohammad. Apart from Sitar, Kamal had a passion for Piano. He had a good collection of musical instruments on the second floor of their house at Dhanmondi, Road no. 32. It is well known to his friends that Sheikh Kamal used to begin his day practicing the Sitar and during the day played basketball or football or cricket. In the evening he was often seen on stage rehearsing a play. He took part in stage performance of Kabar written by prominent playwright shaheed Munir Chowdhury. Kamal was one of the founders of Dhaka theatre. He was also a founder of 'Spondon Shilpi Gosthi'— a cultural organization. And who doesn't know that Sheikh Kamal was the founder of Abahoni Krira Chokro that introduced modern football in our country.

There are interesting traits in Kamal's Character. He was the eldest son of a Prime Minister and later of a President. Yet, his life was very simple. He didn't take any advantage of his father's name and office. As he loved to spend time with his friends at Tungipara in his childhood, he loved to do the same during his college and university days. Watching good movies with them in Madhumita, Naz or Balaka cinema hall was also something that he really liked.

Marks
0.5×10=5

- A. Choose the correct answer from the alternatives :

- (a) The word 'liveliness' refers to———
(i) loveliness (ii) weariness (iii) exuberance (iv) dullness
- (b) The phrase 'took part' in the passage implies———
(i) got out (ii) showed off (iii) partake (iv) abandoned
- (c) Sheikh Kamal became a student of Chhayanaut with a view to———
(i) learn sitar (ii) learning sitar (iii) learnt sitar (iv) have a sitar
- (d) Sheikh Kamal had a great——— for classical music.
(i) indifference (ii) fascination (iii) dislike (iv) apathy

[Please turn over]

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studies with systemic functional linguistics Part II offers a series of studies of pressing issues facing knowledge building in education and beyond encompassing diverse subject areas including physics English cultural studies music and design educational sites schooling vocational education and higher education practices of research curriculum pedagogy and assessment both education and informal learning contexts such as museums and masonic lodges Carefully sequenced and interrelated these chapters form a coherent collection that gives a unique insight into one of the most thought provoking and innovative ways of building knowledge about knowledge building in education and society to have emerged this century This book is essential reading for all serious students and scholars of education sociology and linguistics **Australian National Bibliography** ,1995-09 *Final Report of the Commission on Higher Education in the National Languages (Sinhalese and Tamil)*. Ceylon. Commission on Higher Education in the National Languages,1956 **Ceylon Sessional Papers** Ceylon. Pārliamēntuva,1956

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