

The background is a blurred screenshot of the EMC XtremIO management console. It features a dark blue header bar with navigation icons. On the left, there is a sidebar with various menu items. The main area contains several panels, including a performance dashboard with a green and red gauge, a list of storage resources, and a detailed view of a specific storage pool or volume. The text 'EMC XtremIO storage provisioning' is overlaid in the center in a blue, sans-serif font.

EMC XtremIO storage provisioning

Emc Vmax Student Lab Guide

Michael Hoelscher



Emc Vmax Student Lab Guide:

Thank you for reading **Emc Vmax Student Lab Guide**. Maybe you have knowledge that, people have look hundreds times for their chosen books like this Emc Vmax Student Lab Guide, but end up in malicious downloads. Rather than enjoying a good book with a cup of coffee in the afternoon, instead they juggled with some malicious virus inside their desktop computer.

Emc Vmax Student Lab Guide is available in our digital library an online access to it is set as public so you can get it instantly.

Our digital library hosts in multiple locations, allowing you to get the most less latency time to download any of our books like this one.

Kindly say, the Emc Vmax Student Lab Guide is universally compatible with any devices to read

https://staging.conocer.cide.edu/results/detail/index.jsp/London_And_New_York_Stock_Exchanges_1850_1914.pdf

Table of Contents Emc Vmax Student Lab Guide

1. Understanding the eBook Emc Vmax Student Lab Guide
 - The Rise of Digital Reading Emc Vmax Student Lab Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Emc Vmax Student Lab Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Emc Vmax Student Lab Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Emc Vmax Student Lab Guide
 - Personalized Recommendations

- Emc Vmax Student Lab Guide User Reviews and Ratings
- Emc Vmax Student Lab Guide and Bestseller Lists
- 5. Accessing Emc Vmax Student Lab Guide Free and Paid eBooks
 - Emc Vmax Student Lab Guide Public Domain eBooks
 - Emc Vmax Student Lab Guide eBook Subscription Services
 - Emc Vmax Student Lab Guide Budget-Friendly Options
- 6. Navigating Emc Vmax Student Lab Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Emc Vmax Student Lab Guide Compatibility with Devices
 - Emc Vmax Student Lab Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Emc Vmax Student Lab Guide
 - Highlighting and Note-Taking Emc Vmax Student Lab Guide
 - Interactive Elements Emc Vmax Student Lab Guide
- 8. Staying Engaged with Emc Vmax Student Lab Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Emc Vmax Student Lab Guide
- 9. Balancing eBooks and Physical Books Emc Vmax Student Lab Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Emc Vmax Student Lab Guide
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Emc Vmax Student Lab Guide
 - Setting Reading Goals Emc Vmax Student Lab Guide
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Emc Vmax Student Lab Guide
 - Fact-Checking eBook Content of Emc Vmax Student Lab Guide

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Emc Vmax Student Lab Guide Introduction

In today's digital age, the availability of Emc Vmax Student Lab Guide books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Emc Vmax Student Lab Guide books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Emc Vmax Student Lab Guide books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Emc Vmax Student Lab Guide versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Emc Vmax Student Lab Guide books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether you're a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Emc Vmax Student Lab Guide books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for Emc Vmax Student Lab Guide books and manuals is Open Library. Open Library is an initiative of the

Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Emc Vmax Student Lab Guide books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Emc Vmax Student Lab Guide books and manuals for download and embark on your journey of knowledge?

FAQs About Emc Vmax Student Lab Guide Books

1. Where can I buy Emc Vmax Student Lab Guide books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Emc Vmax Student Lab Guide book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Emc Vmax Student Lab Guide books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.

5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are Emc Vmax Student Lab Guide audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Emc Vmax Student Lab Guide books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Emc Vmax Student Lab Guide :

[london and new york stock exchanges 1850-1914](#)

[long arm and blue norther 35](#)

[logos kniga 1 antichnaia filosofii v mirovoi filosofskoi mysli kniga 2 naturfilosofskaia model bytiia](#)

[londons burning ballantines illustrated history of world war ii. battle no. 17](#)

logic programming and soft computing uncertainty theory in artificial intelligence series 3

lone star and the gold mine

[loczyunusual approach to mothering](#)

[long dict eng lang and cultr](#)

[long island pocket map](#)

london bridges london b..

[long ball add 50 yards or more to your d](#)

log loader 3800 maldill operating parts

~~long distance information~~

logic algebra problems

logic problems for drill and review

Emc Vmax Student Lab Guide :

advanced osteopathic and chiropractic techniques for manual - Jun 17 2023

jul 21 2017 osteopathic and chiropractic techniques for manual therapists a comprehensive guide to spinal and peripheral manipulations 9781848193260 medicine

osteopathic and chiropractic techniques for manual therapists - May 04 2022

apr 28 2023 osteopathic and chiropractic techniques for the foot and ankle clinical understanding and advanced treatment applications and rehabilitation for manual

advanced osteopathic and chiropractic techniques for manual - Feb 01 2022

chiropr man ther chiropractic manual therapies is a peer reviewed medical journal covering chiropractic osteopathy and manual therapies it is published by biomed central

osteopathic and chiropractic techniques for manual therapists - Oct 29 2021

an international consensus on gaps in mechanisms of forced - Dec 31 2021

the first book ever to bring together the best techniques from chiropractic and osteopathy this easy to use guide is necessary reading for any manual therapist wishing to hone their skills

osteopathic and chiropractic techniques for manual - Apr 15 2023

advanced osteopathic and chiropractic techniques for manual therapists adaptive clinical skills for peripheral and extremity manipulation ebook written by giles gyer jimmy michael

advanced osteopathic and chiropractic techniques - Oct 09 2022

apr 21 2020 develop your knowledge of chiropractic and osteopathy with this comprehensive guide to advanced skills and peripheral manipulation techniques this practical handbook

advanced osteopathic and chiropractic techniques for manual - Sep 08 2022

title osteopathic and chiropractic techniques for manual therapists a comprehensive guide to spinal and peripheral manipulations jimmy michael giles gyer and ricky davis

osteopathic and chiropractic techniques for manual therapists - Aug 19 2023

jul 21 2017 osteopathic and chiropractic techniques for manual therapists a comprehensive guide to spinal and peripheral manipulations giles gyer jimmy michael

osteopathic and chiropractic techniques for manual therapists - Feb 13 2023

osteopathic and chiropractic techniques for manual therapists a comprehensive guide to spinal and peripheral manipulations gyer giles michael jimmy davis ricky

osteopathic and chiropractic techniques for manual therapists - Jul 18 2023

apr 21 2020 develop your knowledge of chiropractic and osteopathy with this comprehensive guide to advanced skills and peripheral manipulation techniques this practical handbook

osteopathic and chiropractic techniques for manual therapists - Dec 11 2022

the first book ever to bring together the best techniques from chiropractic and osteopathy this easy to use guide is necessary reading for any manual therapist wishing to hone their skills

osteopathic and chiropractic techniques for manual therapists - Jan 12 2023

jul 21 2017 osteopathic and chiropractic techniques for manual therapists a comprehensive guide to spinal and peripheral manipulations gyer giles michael jimmy

osteopathic and chiropractic techniques for manual therapists - Nov 10 2022

apr 21 2020 buy advanced osteopathic and chiropractic techniques for manual therapists adaptive clinical skills for peripheral and extremity manipulation by gyer giles michael

osteopathic and chiropractic techniques for manual - May 16 2023

jul 21 2017 buy osteopathic and chiropractic techniques for manual therapists a comprehensive guide to spinal and peripheral manipulations illustrated by jimmy michael

osteopathic and chiropractic techniques for manual therapists - Apr 03 2022

advanced osteopathic and chiropractic techniques for manual therapists adaptive clinical skills for peripheral and extremity manipulation is written by giles gyer jimmy michael and

advanced osteopathic and chiropractic techniques for manual therapists - Sep 20 2023

the first book ever to bring together the best techniques from chiropractic and osteopathy this easy to use guide is necessary reading for any manual therapist wishing to hone their

chiropractic manual therapies wikipedia - Nov 29 2021

osteopathic and chiropractic techniques for the foot an - Mar 02 2022

oct 16 2023 jorge e esteves is an osteopath and cognitive scientist with a special interest in chronic musculoskeletal pain he

is currently professor of osteopathy and deputy director of

[advanced osteopathic and chiropractic techniques for manual](#) - Jun 05 2022

osteopathic and chiropractic techniques for manual therapists a comprehensive guide to spinal and peripheral manipulations pdf uploaded by bishwajyoti dutta majumdar

advanced osteopathic and chiropractic techniques for manual - Aug 07 2022

develop your knowledge of chiropractic and osteopathy with this comprehensive guide to advanced skills and peripheral manipulation techniques this practical handbook takes into

osteopathic and chiropractic techniques pdf pdf scribd - Jul 06 2022

jul 21 2017 the first book ever to bring together the best techniques from chiropractic and osteopathy this easy to use guide is necessary reading for any manual therapist wishing to

advanced osteopathic and chiropractic techniques for manual - Mar 14 2023

osteopathic and chiropractic techniques for manual therapists yazar jimmy michael giles gyer ricky davis yayınevi jessica kingsley publishers elektronik kitap ürününüzü kobo

america in color series 2 docuwiki - Nov 06 2022

web america in color series 2 contents hide 1 general information 2 cover 3 information 3 1 the wild west 3 2 titans of industry 3 3 organised crime 3 4 playtime 3 5 american

[apple unveils iphone 15 series complete with usb c charging](#) - Jan 28 2022

web sep 12 2023 as widely predicted following a series of leaks the iphone 15 series will have a usb c charging port replacing the traditional lightning port while the iphone 15 pro is

[american color 2 by constantine manos lensculture com](#) - Jun 13 2023

web from santa monica to new york city manos has captured the varied spectrum of contemporary life in all its offbeat and charming strangeness isbn 1593720386

[american color 2 by constantine manos goodreads](#) - May 12 2023

web jul 15 2010 in this brilliant new work magnum photographer constantine manos continues his exploration of the dynamic intersection between subject and time the real and the

[watch america in color season 2 prime video amazon com](#) - Sep 04 2022

web color footage of the rockefellers roosevelts and kennedys gives an unprecedented look at america s storied families unentitled unentitled free trial of paramount or buy

buy iphone 14 pro and iphone 14 pro max apple - Jun 01 2022

web iphone 14 or iphone 14 pro models purchased in the us or puerto rico don t have a physical sim tray and activate only

using esim you can activate your iphone outside the

[america in color tv series smithsonian channel](#) - Oct 25 2021

web 2017 series tv pg witness early 20th century american history as it was experienced by those who lived through it in vibrant color watch season 1 ep 1

americancolor2 download only academy robotistan - Jul 22 2021

web americancolor2 2 4 downloaded from academy robotistan com on by guest werden operationalisiert anhand von lehnelementen in den romanen des rezeptologisch als

america in color season 2 watch episodes streaming online - Jul 02 2022

web streaming rent or buy america in color season 2 currently you are able to watch america in color season 2 streaming on my5 for free with ads or buy it as download

american color 2 photo book - Jul 14 2023

web the long awaited continuation of the celebrated collection american color in this brilliant new work magnum photographer constantine manos continues his exploration of the

[pocketbook inkpadd color 2 review an old color screen on an](#) - Feb 09 2023

web 2 days ago some colors on the pocketbook inkpadd color 2 look richer than before but not all image credit sharmishta sarkar techradar pocketbook inkpadd color 2

american colour - Jun 20 2021

web american colour is a manufacturer and importer of high quality paint and paint products for over 10 years we have served customers all over india we are committed to

american color plastic cards silk business cards scratch - Aug 23 2021

web american color is a full color printer printing high quality plastic cards gift cards reward cards plastic key tags silk business cards with foil stamping spot uv die cut shapes

[american color 2 uniport edu ng](#) - May 20 2021

web mar 18 2023 american color 2 2 11 downloaded from uniport edu ng on march 18 2023 by guest describes photographers initial rejection of color their decades long debates

american color 2 hardcover july 15 2010 amazon com - Apr 11 2023

web jul 15 2010 the long awaited continuation of the celebrated collection american color in this brilliant new work magnum photographer constantine manos continues his

american color 2 in searchworks catalog - Mar 30 2022

web select search scope currently catalog all catalog articles website more in one search catalog books media more in the

stanford libraries collections articles journal

[american color 2](#)   - Apr 30 2022

web in this brilliant new work magnum photographer constantine manos continues his exploration seen in american color of the dynamic intersection between subject and

american color 2 hardcover import 13 august 2010 amazon in - Nov 25 2021

web amazon in buy american color 2 book online at best prices in india on amazon in read american color 2 book reviews author details and more at amazon in free delivery

american color 2 constantine manos google books - Oct 05 2022

web in this brilliant new work magnum photographer constantine manos continues his exploration of the dynamic intersection between subject and time the real and the

america in color season 2 episodes paramount plus - Sep 23 2021

web nov 18 2018 at the dawn of the 20th century america west of the mississippi was wild and untamed featuring formidable landscapes and treacherous rivers but in the following

2024 ford f 150 truck pricing photos specs more ford com - Dec 07 2022

web sep 7 2023 impressive power you need with the efficiency you want the available 3 5l powerboost full hybrid v6 engine cranks out a hefty dose of power 430

american color 2 another something - Feb 26 2022

web in 1995 the extraordinary american color was published a greek portfolio was reissued in 1999 followed by a major exhibition of his work at the benaki museum of athens and

american color 2 magnum photos store - Aug 15 2023

web the long awaited continuation of the celebrated collection american color in this brilliant work constantine manos continues his exploration of the dynamic intersection between

amazon com american color 9780393039122 manos - Jan 08 2023

web oct 1 1995 a kaleidoscope of color photographs of candid moments within america s public places in american color constantine manos has created unique and complex

america in color season 2 episode 5 rotten tomatoes - Dec 27 2021

web synopsis a handful of wealthy powerful and interconnected families emerge to dominate the nation from the rockefellers to the vanderbilts these dynasties capture the imagination

american color 2 manos constantine amazon co uk - Mar 10 2023

web in this brilliant new work magnum photographer constantine manos continues his exploration of the dynamic

intersection between subject and time the real and the

[american color 2 english hardcover manos constantine](#) - Aug 03 2022

web american color 2 by manos constantine from flipkart com only genuine products 30 day replacement guarantee free shipping cash on delivery explore plus login

[workstation 5 user s manual vmware](#) - Sep 04 2022

web table of contents 3 introduction and system requirements 17 product overview 18

micros systems pcws 2015 setup manual pdf download manualslib - Oct 05 2022

web view and download micros systems pcws 2015 setup manual online pcws 2015 desktop pdf manual download

[micros e7 version 4 oracle](#) - Jan 08 2023

web e7 user s manual this manual provides information on how to use the micros e7 system including pos operations

manager procedures credit card batch and reporting this document is available for download from the micros web site e7 e7

release version documentation e7 user s manual

micros ws5 manual - Jun 01 2022

web title micros ws5 manual author helibert weinfeld from rezidor developmentzone co subject micros ws5 manual keywords manual ws5 micros created date

micros ws5 manual hanonmckendry com - Apr 30 2022

web micros ws5 manual whispering the strategies of language an mental journey through micros ws5 manual in a digitally driven world where displays reign great and instant interaction drowns out the subtleties of language the profound secrets and mental subtleties hidden within phrases frequently get unheard

micros workstation 5a oracle - Dec 07 2022

web micros workstation 5a the workstation 5a is a fan less windows embedded ce 6 0 client and is also capable of running posready 2009 based on the same casework as the ws5 it uses a system board with an intel atom n450 processor for improved performance

micros systems inc manualzz - Jul 02 2022

web the micros workstation 5 is a diskless windows embedded ce 6 0 client based on a highly integrated amd lx800 processor and tft lcd controller windows embedded for point of service wepos is also supported figure 1 1 illustrates out the primary external features 1 2 figure 1 1 the workstation 5 operating features

micros ws5 manual reports budgetbakers com - Mar 30 2022

web micros ws5 manual this manual is intended for qualified service personnel who have micros ws5 manual static atcloud comthis manual is intended for qualified service personnel who have experience with the configuration and troubleshooting

of micros point of sale terminals the ability to read schematics and a working knowledge of

oracle micros workstation 5a - Aug 15 2023

web contained in this manual is complete and correct micros systems inc makes no warranty of any kind with regard to this material including but not limited to the implied warranties of marketability and fitness for a particular purpose information in this manual is subject to change without notice

micros systems inc - Jul 14 2023

web contained in this manual is complete and correct micros systems inc makes no warranty of any kind with regard to this material including but the ws5 case is a low profile design that consists of a base to house the system board internal power supply lcd touchscreen assembly and

micros systems workstation 5 manuals manualslib - May 12 2023

web we have 1 micros systems workstation 5 manual available for free pdf download service manual micros systems workstation 5 service manual 156 pages brand micros systems category payment terminal size 13 96 mb

micros workstation 5 5a pos terminals pos repair shop - Jan 28 2022

web 400814 001 400814 101 e7 3700 9700 micros workstation 5 ws5 and 5a ws5a the micros ws5 and micros ws5a are very popular point of sale terminals these point of sale system units are proven in the field and very reliable view the specs below let us know how we can help you today

micros e7 version 2 7 readme first oracle - Feb 09 2023

web user s manual this manual provides information on how to use the micros e7 system including pos operations manager procedures credit card batch and reporting this document is available for download on the micros website e7 e7 release version documentation e7 user s manual micros e7 installation

micros systems workstation 5 service manual pdf - Apr 11 2023

web this manual is intended for qualified service personnel who have experience with the configuration and troubleshooting of micros point of sale terminals the ability to read schematics and a working knowledge of microprocessor based systems and related test equipment is required

how to restart a micros ws5 youtube - Feb 26 2022

web step by step video that show you how to find the power button on a ws5 and restarting it

ws5 overview micros pos terminal spec sheet user manual - Nov 06 2022

web user manual micros ws5 pos terminal spec sheet credit card machine manuals 1st national payment solutions open the pdf directly view pdf page count 1 upload a user manual 2023 usermanual wiki

micros ws5 micros workstation 5 beagle hardware - Aug 03 2022

web the micros workstation 5 features a powerful amd geode lx800 processor running the microsoft windows ce embedded o s and a large bright 15 touch screen display improved i o connectivity an adjustable stand and modular options

micros ws5 manual - Dec 27 2021

web micros ws5 manual 3 3 follows the experiences of young jake who endures the drama and frustrations of being the new kid in school barr hasp holt mcdougal marvel at the brandenburg gate climb the reichstag s dome and check out checkpoint charlie with rick steves berlin inside you ll find comprehensive coverage for spending a week or more

oracle micros workstation 5a setup manual pdf - Mar 10 2023

web view and download oracle micros workstation 5a setup manual online micros workstation 5a touch terminals pdf manual download

micros workstation 5 oracle - Jun 13 2023

web the workstation 5 is a diskless fan less embedded workstation that can run either windows embedded ce 6 0 or pos ready 2009 the figure below shows the low profile workstation and the workstation installed on an optional adjustable the workstation 5 setup guide provides instructions for the setup and operation of the workstation 5 hardware