



Golden Dancer English Edition

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more than 3 500 new plays and 2 000 new authors as well as birth and or death information for hundreds of authors
Representing the largest expansion between editions this updated volume is a valuable resource for libraries worldwide

The ^AOxford Handbook of Dance and Wellbeing Vicky Karkou,Sue Oliver,Sophia Lycouris,2017-08-04 The Oxford Handbook of Dance and Wellbeing considers various applications of dance in promoting wellbeing The handbook s five sections encompass diverse perspectives on dance and related movement practices including physical socio cultural and emotional aspects performance education community and dance in health care settings Within these diverse contexts theoreticians scientists researchers and practitioners from around the world engage and invite readers to engage in configuring dance wellbeing and creative cross overs *The Golden Bowl* Henry James,1905 *Women, Dance and Parish Religion in England, 1300-1640* Lynneth Miller Renberg,2022 A lively exploration of the medieval and early modern attitudes towards dance as the perception of dancers changed from saints dancing after Christ into cows dancing after the devil WINNER 2024 Sponsler Award for Best First Book Medieval and Renaissance Drama Society WINNER 2022 Guittard Book Award The devil s cows impudent camels or damsels animated by the devil late medieval and early modern authors used these descriptors and more to talk about dancers particularly women Yet dance was not always considered entirely sinful or connected primarily to women in some early medieval texts dancers were exhorted to dance to God arm in arm with their neighbors and parishes were filled with danced expressions of faith What led to the transformation of dancers from saints dancing after Christ into cows dancing after the devil Drawing on the evidence from medieval and early modern sermons and in particular the narratives of the cursed carolers and the dance of Salome this book explores these changing understandings of dance as they relate to religion gender sin and community within the English parish In parishes both before and during the English Reformations dance played an integral role in creating maintaining uniting or fracturing community But as theological understandings of sacrilege sin and proper worship changed the meanings of dance and gender shifted as well Redefining dance had tangible ramifications for the men and women of the parish as new definitions of what it meant to perform one s gender collided with discourses about holiness and transgression leading to closer scrutiny and monitoring of the bodies of the faithful

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